These two ambitious volumes from one of the world’s most celebrated political philosophers present a new kind of political and legal theory that James Tully calls a public philosophy, and a complementary new way of thinking about active citizenship, called civic freedom. Professor Tully takes the reader step by step through the principal debates in political theory and the major types of political struggle today. These volumes represent a genuine landmark in political theory. In this second volume, Professor Tully studies networks and civic struggles over global or imperial relations of inequality, dependency, exploitation and environmental degradation beyond the state. The final chapter brings all of the author’s resonant themes together in a new way of thinking about global and local citizenship, and of political theory in relation to it. This forms a powerful conclusion to a major intervention from a vital and distinctive voice in contemporary thought.

James Tully is Distinguished Professor of Political Science at the University of Victoria, Canada. He is one of the most influential and distinctive political philosophers writing today.
The books in this series will discuss the emergence of intellectual traditions and of related new disciplines. The procedures, aims and vocabularies that were generated will be set in the context of the alternatives available within the contemporary frameworks of ideas and institutions. Through detailed studies of the evolution of such traditions, and their modification by different audiences, it is hoped that a new picture will form of the development of ideas in their concrete contexts. By this means, artificial distinctions between the history of philosophy, of the various sciences, of society and politics, and of literature may be seen to dissolve.

The series is published with the support of the Exxon Foundation.

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PUBLIC PHILOSOPHY
IN A NEW KEY

Volume II: Imperialism and Civic Freedom

JAMES TULLY
University of Victoria
To Debra
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Pacific Rim National Park
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Volume I


Chapter 8: From ‘The Struggles of Indigenous Peoples for and of Freedom’, in Duncan Ivison, Paul Patton and Will Sanders, eds., Political

Volume II


Chapter 9 is new. An earlier article from which I have drawn some parts is ‘Two Meanings of Global Citizenship’, in Michael A. Peters, Harry Blee and Alan Britton, eds., Global Citizenship Education: Philosophy, Theory and Pedagogy (Rotterdam: Sense Publishers, 2008).