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Frontmatter
More information

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CAMBRIDGE

Cambridge University Press
978-0-521-36768-4 - The Cambridge Companion to Kant
Edited by Paul Guyer
Frontmatter
More information

CONTENTS

List of contributors *page* vii

Method of citation x

Introduction: The starry heavens and the moral law 1
PAUL GUYER

1 Kant's intellectual development: 1746–1781 26
FREDERICK C. BEISER

2 The Transcendental Aesthetic 62
CHARLES PARSONS

3 Functions of thought and the synthesis of intuitions 101
J. MICHAEL YOUNG

4 The transcendental deduction of the categories 123
PAUL GUYER

5 Causal laws and the foundations of natural science 161
MICHAEL FRIEDMAN

6 Empirical, rational, and transcendental psychology: Psychology as science and as philosophy 200
GARY HATFIELD

7 Reason and the practice of science 228
THOMAS E. WARTENBERG

8 The critique of metaphysics: Kant and traditional ontology 249
KARL AMERIKS

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Cambridge University Press
978-0-521-36768-4 - The Cambridge Companion to Kant
Edited by Paul Guyer
Frontmatter
More information

9 Vindicating reason 280
ONORA O'NEILL

10 Autonomy, obligation, and virtue: An overview of Kant's moral philosophy 309
J. B. SCHNEEWIND

11 Politics, freedom, and order: Kant's political philosophy 342
WOLFGANG KERSTING

12 Taste, sublimity, and genius: The aesthetics of nature and art 367
EVA SCHAPER

13 Rational theology, moral faith, and religion 394
ALLEN W. WOOD

14 The first twenty years of critique: The Spinoza connection 417
GEORGE DI GIOVANNI

Bibliography 449

Index 472

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978-0-521-36768-4 - The Cambridge Companion to Kant
Edited by Paul Guyer
Frontmatter
More information

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Edited by Paul Guyer
Frontmatter
More information

University Press, 1979) and *Kant and the Claims of Knowledge* (Cambridge University Press, 1987); he also edited *Essays in Kant's Aesthetics* (University of Chicago Press, 1982) with Ted Cohen. He is general co-editor of The Cambridge Edition of the Works of Immanuel Kant (forthcoming).

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Frontmatter
More information

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Frontmatter
More information

METHOD OF CITATION

Citations to Kant's texts are generally given parenthetically, although some additional references are included in the notes to the essays. Two forms of citation are employed. Citations to the *Critique of Pure Reason* are located in the customary manner by reference to the pagination of Kant's first ("A") and second ("B") editions. Where both A and B page numbers are provided, the passage cited is included in both editions; otherwise the passage occurs only in the one edition cited. In most instances, reference to the title of the *Critique of Pure Reason* is omitted. All other passages are located by volume and page number, given in arabic numerals separated by a colon, in the standard critical edition of Kant's works, *Kant's gesammelte Schriften*, edited by the Königlichen Preußischen (later Deutschen) Akademie der Wissenschaften (Berlin: Georg Reimer [later Walter de Gruyter], 1900–); in addition, if Kant divided the work in question into numbered sections, his section number precedes the volume and page of the *Akademie* edition. These references are preceded by a short title for the work in question unless the context obviates the need for that. Several authors have followed the *Akademie* edition citation with a citation of an English translation of the work, although, because most modern English translations include the *Akademie* edition pagination, it is not always necessary to do so. Each essay provides information about the translations used in that essay.

The following lists, in alphabetical order, the short titles of Kant's works (with date of original publication in parentheses) which are employed throughout the volume. Note 8 to Chapter 8 includes a list of additional abbreviations for Kant's lectures on metaphysics, which are cited only in that chapter.

Conflict	*Conflict of the Faculties* (1798)
Dissertation	*Dissertation on the Forms and Principles of the Sensible and Intelligible Worlds* (1770)
Dreams	*Dreams of a Spirit-Seer* (1766)

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More information

Enlightenment	*Answer to the Question: What Is Enlightenment?* (1784)
False Subtlety	*The False Subtlety of the Four Syllogistic Figures* (1762)
FI	*First Introduction to the Critique of Judgment* (posthumous)
Groundwork	*Groundwork of the Metaphysics of Morals* (1785)
Judgment	*Critique of Judgment* (1790)
Lectures	*Lectures on Philosophical Theology* (posthumous)
Living Forces	*Thoughts on the True Estimation of Living Forces* (1747)
Logic	*Immanuel Kant's Logic: A Handbook for Lectures* (edited by G. B. Jäsche) (1800)
Metaphysical Foundations	*Metaphysical Foundations of Natural Science* (1786)
Morals	*Metaphysics of Morals* (1797)
Negative Quantities	*Attempt to Introduce the Concept of Negative Quantities into Philosophy* (1763)
Nova dilucidatio	*A New Exposition of the First Principles of Metaphysical Cognition* (1755)
Observations	*Observations on the Feeling of the Beautiful and Sublime* (1764)
Only Possible Basis	*The Only Possible Basis for a Demonstration of the Existence of God* (1763)
Orientation	*What Does It Mean to Orient Oneself in Thought?* (1786)
Perpetual Peace	*Towards Perpetual Peace* (1795)
Physical Monadology	*The Joint Use of Metaphysics and Geometry in Natural Philosophy, the First Example of which Contains the Physical Monadology* (1756)
Practical Reason	*Critique of Practical Reason* (1788)
Prize Essay	*Investigation of the Clarity of the Principles of Natural Theology and Morals* (1764)
Progress	*What Is the Real Progress That Metaphysics Has Made in Germany since the Time of Leibniz and Wolff?* (edited by F. T. Rink) (1804)
Prolegomena	*Prolegomena to Any Future Metaphysics That Shall Come Forth as Scientific* (1783)
Pure Reason	*Critique of Pure Reason* (1781/1787)
R	*Reflexionen* (Kant's marginalia)
Regions	*On the Ultimate Ground of the Differentiation of Regions in Space* (1768)

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More information

Religion	*Religion within the Limits of Reason Alone* (1793)
Theodicy	*On the Failure of all Philosophical Attempts at a Theodicy* (1791)
Theory and Practice	*On the Old Saying: That May Be Right in Theory But Does Not Work in Practice* (1793)
Universal History	*Ideas towards a Universal History from a Cosmopolitan Point of View* (1784)
Universal Natural History	*Universal Natural History and Theory of the Heavens* (1755)

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