

# Index

a posteriori knowledge 51-2 a priori knowledge 52, 118 concept of revelation 144 content of revelation 61-2, 96-7 necessity of existence to validate revelation 145 acceptance of ideas 138-9 action, commanded by revelation Addresses to the German Nation xiii agreeability xvii Allgemeine Literatur Zeitung ix analytic knowledge 134-5 appearances, application of moral law to 25-6 atheism xii, 135 Attempt at a Critique of All Revelation vii censorship ix publication and reception viii-ix relationship to Kant's philosophy of religion xiv-xvi structure of argument 131-3 use of synthetic method xxiii attention to the divine 80-1 authority divine 80, 101 knowledge taken on 52 beauty xvii desire beliefs 31; see also faith bets 138-9 blessedness 27-8 Burschenschaften x

Cartesianism xxvii causation God as ultimate cause 89 God intervening in 89-90 natural distinguished from moral 88 perception 56-8 revelation 87-91 supernatural events 90-1 Christianity 49 chronology xxix-xxx coarse sensation 10 coercion 94 cognition 70 Columbus, Christopher 90-1 concepts of God 97-8, 109-10, 122-3 faith and 127 of purpose 53 representation 15 revelation: see revelation, concepts conscience, freedom of 140 contingent facts 88 Contribution to the Correction of the Public's Judgement of the French Revolution Critique of Practical Reason 20, 23, 27 daemons 54 deception 93 belief and 126 for Happiness 35 subordination to moral law 70 determination, origin and role in volition 23



dialectic reasoning xxii–xxiii, xxv	publication of Attempt ix
Direction to the Blessed Life xiv	Reclamation of the Freedom of Thought
divine authority 80, 101	from the Princes of Europe, who Have
divinity of revelation 66-7, 121-2	Suppressed It ix
dogmatics 103-4	System of Ethics xiii, xvi–xvii, xxii, xxvi
duty 75	The Vocation of Man xiv
antagonistic determinations 85	Wissenschaftslehre xiii
inclinations conflicting with 40–1	final causes 57–8
	fine sensation 10
efficient causes, of perceptions 57	finite beings, incongruence of happiness
ego 18, 112–13	with morality 30
feeling of respect and 17–18	formal faith 127-8
Either/Or xxvi	forms 15
empirical sensibility 73	Foundation of the Entire Wissenschaftslehre
empirical volition xviii–xix	x, xvi, xxii
enjoyment 25	Foundations of Natural Right xiii, xxii
evil 62–3, 72–3	free will 37, 87–8, 106, 109–10
experience	freedom
acceptance of facts and 138–9	causality and 88
application of revelation to 132-3	of choice 21
external sensibility 73	of conscience 140
entermal beneficially 13	natural religion and 84
faculty of desire 9	through practical reason 21-2
as cause 87	
divinity of revelation and 124	German nationalism xiii
form 15	God
influenced by moral law 69	as creator of world 46
pleasure and 33	authority 80, 101
role in faith 137–8	control of nature 37
subordination to moral law 70	determining concepts 31-2
volition and 16-17	direct use of people 106
faith 100, 127-30, 137-8	existence 29
false 140	denial of 135
Feuerbach, Ludwig xxiv	moral proof 29, 36-7
Fichte, Johann Gottlieb	purpose of moral law and 143
Addresses to the German Nation xiii	freedom through practical reason 22
atheism controversy xii	holiness 27, 42
character x-xii	human attention to 80-1
early career viii, xxix	human concept of 97-8, 109-10, 122-3
education viii	human knowledge of 55
family vii	identification as source of revelation 81-2
Foundation of the Entire	interventions 89–90, 106
Wissenschaftslehre x, xvi, xxii	manifestation in sense 110-11
Foundations of Natural Right xiii, xxii	moral law
influence xxiv–xxv	as agent of 29–30, 77–8, 89
conception of the self xxv	as arbiter 37, 42-3, 70-1
Kant and, political philosophy xiii	as lawgiver xxiii–xxiv, 41–2, 46–8,
Lectures on the Scholar's Vocation xxi	64-5, 94, 144-5
meeting with Kant viii	as originator of in us 43
on happiness xxi	as perfect moral being 142-3
professorship at Jena x-xii	identity of will with 38-9



obedience to 38-41	inner sense 10–11, 110
omniscience 30	internal sensibility 73–4
own concept of revelation 119-21	meeriar sensionity 75 4
respect for 18, 41–2	Jena x–xii
as ultimate cause 89	Jesus 26, 113, 129
God's law, identity with law of practical	Joch, Alexander von 14
reason 43	judgements xviii, 11
Goethe, Johann Wolfgang von xii	of divinity of revelation 121–2
goodness 70–2	of a sensuous impulse 11–12
highest good 142	of a sensuous impuise if 12
See also moral law	Kant, Immanuel xi
See wiso moral law	Critique of Practical Reason 20, 23, 27
happiness (Glück) 12-13	Doctrine of Right xiii
as part of empirical motivation xviii	first meeting with Fichte viii
moral law and 30, 33	Metaphysics of Morals xiii
specificity to individuals 13	mistaken for author of Attempt at a
worthiness according to moral law 26	Critique ix
Happiness (Glückseligkeit) xviii, 13, 20–1,	on goodness xx–xxi
142	philosophy of religion xiv–vi
moral law and 24–5, 35, 70	Religion within the Boundaries of Mere
Hegel, Georg Wilhelm Friedrich xiii, xxii	Reason xiv
higher faculty of desire 124	Kierkegaard, Søren xxvi
highest good 142	Klopstock, Friedrich Gottlieb viii
Hispaniola 90–1	knowledge
historical knowledge 51–2	
holiness 27	a posteriori 51–2
respect for God and 42	a priori 52, 96–7, 118, 144, 145
Hommel, Karl Ferdinand 14	acquisition 51–2
humanity	by sensuous contemplation 54
· · · · · · · · · · · · · · · · · · ·	making known 52–4
attention to God 80–1 concept of God 109–10	of God 55 of natural law 145–6
concept of Gott 109–10	
	Königsberg viii–ix
in irreligious state 74–5	Lavator Johann Kasnar viii
knowledge of God 97–8	Lavater, Johann Kaspar viii law
mutual exclusivity of mental states 84	moral: see moral law
obedience to moral law 70–1	natural: see natural law
See also moral beings Humboldt University xiii	
Tumoolat Chiversity xiii	of reason, natural law and 40-1
I the vyii vyy vyyii 112 12	religion and 45
I, the xxii, xxv–xxvii, 112–13 compared to Cartesian <i>cogito</i> xxvii	respect 18
	Lectures on the Scholar's Vocation xxi
idea of the absolutely right xix	Leipzig viii
idealism 134	Lessing, Gotthold Ephraim xvi
idle wishes 34	lower faculty of desire 124
immediate revelation 55–6	making known st. a
immortality 74–5, 93–4	making known 51–2
immortality 30, 97–8, 112, 147	agent of 53-4
denial 135	external conditions 53-4
impulse xvii, xviii, 10, 18	man: see humanity
impure volition 23	Marx, Karl xxvi
individuals, respect for 18	mental faculties 84-5



Metaphysics of Morals xiii	moral perfection 71
Miltitz, Baron Ernest Haubold von	moral possibility 25
vii–viii	moral theory 102
miracles 90-1, 148	moral volition xix
modality 116	moral worth 70
faith in revelation 130	morality xix
of respect 18	as purpose of revelation 94
of sensation 12	divine influence and 37, 75
moral beings	perfect 142–3
as purpose of creation 46-7	respect and xix-xx
conflict between morality and nature 64	self-interest and 34
consciousness of moral law 47	self-sacrifice xx
God's influence 37	
lacking moral sense 74	narrative 109
See also humanity	natural law
moral corruption 72-3, 75-6, 79-80	causality according to 88-9
unbelief and 129	conflict with moral law 64
moral impulse 20	contingent facts and 88-9
moral interest 18-19	events inexplicable in terms of known 148
moral law 29	God's determination of 30, 47
action unto others 26	insufficiency to determine revelatory
conflict with natural law 64	nature of event 91
consciousness of 47	law of reason and 40-1
denial of 72-3	limits of human knowledge 145-6
determination of moral possibility 24-5	violation by God's action 90
determination of the will to follow 40-1	natural philosophy 79
distinguished from moral theory 102	natural religion 48, 71-2, 77, 84
divine authority as illusion 78-9	nature
divine commands and 101	God's influence 37
divine intervention and 106	supernature, God and 89
existence of God and 143	Nazis xiii
free will and 37	Nietzsche, Friedrich viii, xxv
God as origin 43-4, 46	,
God's agency of 29–30	omniscience 30
Happiness and 24-5, 35-6	outer sensation 10–11
immortality and 30	
influence on faculty of desire 69	perception
reinforcement 85	acquisition of knowledge and 52
requirement of congruence with	analysis in terms of final causes 57–8
happiness 30	determining causes 57
respect for God and 41-2	distinguishing revelatory from normal
revelation contradicting 109	56-7
revelation of 48–	making known 52-3
77-8	persecution 94
rightness 32–4	Pforta Internat viii, xxv
self-contradiction 25-6	Phenomenology of Spirit xxii
validation of experience as revelation and	piety 45
123-4	pleasantness 12
worthiness for happiness and 26	pleasure 10–11, 33
See also rightness	as result of attainment of desired state 33
moral necessity 22	intrinsic 33
•	55



moral interest and 18-19	antipathy toward unrevelatory 135
postulates of reason 31	material of 9-10
practical reason 65–6	of concepts 15
content of revelation and 116-17	of forms 14–15, 23
divinity of revelation and 103	of the spiritual 15–16
freedom and 21-2	respect xix–xx, 17–18
obedience to God's law and 40-1	as evidence of spiritual descent 20
principle of religion 41	for God and moral law 41-2
pure reason	God's existence and 19-20
deduction of revelation through 64–8	toward oneself xx, 18-20, 21
morality and 20	resurrection 113
revelatory representation of ideas 113	retaliation 26
See also a priori knowledge	revealed religion xv-xvi, 48
pure volition 23	attempts to prove existence 49
purpose, concept of 53	divinity 103
purpose of the highest good 46	necessity for 69-70
5 -	properties 94
Rahn, Johanna Maria viii	revelation
rational religion 70-1, 77	as making known 51–2, 54
faith and 130	capacity of people to recognize 81–2, 90
reason xxvii	causality 87–91
law of 40-1, 45	changes according to different
postulates of 31	circumstances 113–14
practical 21–2, 65–6, 116–17	concept of
pure 64–8	God's 119–21
revelation reaching beyond 100	human 7, 144
sin as violation of 41	content 60–3, 96, 100–1, 102, 116–17,
Reclamation of the Freedom of Thought from	137
the Princes of Europe, who Have	commanding action 105
Suppressed It ix	contradicting moral law 102
recommendations of virtue 104-5	dogmatic assertions 104
Reinhold, Karl Leonard ix, xi–xii, xxiv	existence of moral law vs content of
religion xiv	moral law 48–9
content 103	furtherance of virtue 104–5
contradicting moral law 101	God's status as lawgiver 48
distinguished from theology 32, 36, 45	immoral 93
divinity 103	limitations on 100
dogma 103–4	moral law
Fichte and Kant's conceptions xv–xvi	illustration 48–9, 75
interest in 134, 136	reinforcement 72, 85
natural 48, 71–2, 77, 84	natural 106-7
necessity of 76–7, 79–80, 131, 134	not reachable by reason 100
principle of 41–2	deduction from pure reason 64–8
purpose 139–40	definition 51
rational 70–1, 77, 130	distinguishing from normal perception
revealed 48, 69–70, 94, 103	56–7
attempts to prove existence 49	divinity
strength of moral law and 42	criteria 66, 94, 103, 115–16
Religion within the Boundaries of Mere	judgment of 121–2
Reason xiv, xv	effects 105–6
representations xvii–xviii	epistemology xiv–xv
representations arm arm	epistemology arr ar



faith in 129	perception of God 110
revelation (cont.)	reluctance to acknowledge moral
Fichte and Kant's positions contrasted	commandment 108
xiv–xv	sensuous impulse 17, 20
form 51–9, 92–5, 115–16	counter to duty 85
external 96	nature of object 25
function 83	struggle against moral duty 71
immediacy 55–6	sin, as deliberate violation of reason 41
Lessing on xvi	soul, immortality 112
likelihood 120	South Sea islanders 75
modality 116, 130	speculation 134
necessity of 69-70, 78, 92-3	spontaneity 11, 14-15
non-divine 109	Steiner, Rudolf xi
people opposed to analysis 136	supernatural beings 54; see also God
physical possibility 87-91, 132	supernatural causation 90-1
proof 147–8	supersensuous learning 29, 98-9
purpose 55, 94	superstition 76
role in bridging moral and sensual	synthetic method xxi-xxiv, xxv
incentives xxiv	relationship to Hegelian dialectic
role in development of religion of 76	xxii–xxiii
sensation and 83	System of Ethics xiii, xvi-xvii, xxii, xxvi
through immoral means and people	
93-4	theology 32, 36, 45
verification 79, 120-1	Tierra del Fuego 74-5
rightness 32-4	
in people 34–5	unbelief 129
See also moral law	
rights 24–5	virtue, furtherance by revelation 104-5
rules of policy 102	Vocation of Man, The xiv
	volition xvi-xxi, xxiii, 14-23, 16
Sartre, Jean-Paul xxvi-xxvii	definition 9
satisfaction 34	distinguished from faculty of desire
Schelling, Friedrich Wilhelm Joseph xii	16–17
Schulze, Gottlob Ernst xxiv	freedom of choice and 21
scripture xv	types 23
self-consciousness xxv, 14, 47, 109–10	Von Belohnung und Strafe nach türkischen
volition and 16-17, 18	Gesezen 14
self-interest 18–19, 34	•
in the immoral 75–6	Warsaw viii
self-respect xx, 18–20	will 9, 14
morality and 21	conceptual analysis 9–14
self-sacrifice xx, 24	definition xvii
sensation	freedom 87-8
coarse and fine 10-11	in conflict with sensuous impulse 71-2
happiness and 12-13	moral law and 24-5, 69
judgment 11–12	obedience to God's will and 40–1
knowledge acquired through 54	toward virtue 105
revelatory, possibility of existence 67	volition 14–23
role in revelation 83	wishes 124–5
role in volition 17	idle 34
sensibility 73–4	worthiness to be happy 26
73 4	