

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)*Index*

References to individual miniatures in the Paris Homilies are listed under Paris.gr.510; references in bold type indicate primary discussions. References to folios without illustrations have not been indexed; nor have footnotes. Biblical citations for scenes pictured in Paris.gr.510 all appear in Appendix B.

- Aaron: 343, 346–347
 Abgaros of Edessa, king: 169
 Abraham, Old Testament patriarch: 16, 131–132; *see also* Paris.gr.510, f. 174v
 Achilles: 182
 Acre: 182
 Acts: 253, 255–256; *see also* iconography, New Testament
 Adam: 292
 Adam and Eve: *see* Paris.gr.510, f. 52v; ivory caskets of: 310, 313, 316
 adoration of the Magi: *see* Paris.gr.510, f. 137r
 Adrianople: 161
 Aegeates: 248
 Aght'amar: 310, 367
 Agrippa: 247
 akakia: 162
 Alexander, emperor: 5–6; *see also* Paris.gr.510, f. Br
 Alexander, Paul: 52
 Alexander of Lykopolis: 216
 Alexander the Great: 161, 172, 199
 Alexandria: 245
 Amalekites: *see* Paris.gr.510, f. 424v
 Amorites: *see* Paris.gr.510, f. 226v
 Amphilochios, metropolitan of Kyzikos: 203
 Anastasios of Sinai: 48
 anastasis: 291, 301–302
 Anastasius, emperor: 172
 Anderson, Jeffrey: 360
 Andrew, apostle: 242, 245, 248, 251 (*see also* Paris.gr.510, f. 87v); acts of: 248, 417, 423
 annunciation: *see* Paris.gr.510, f. 3r
 anointing of David: *see* David, anointing of
 anti-Islamic polemic: 24, 28, 43, 154, 167, 239, 288, 293, 409
 anti-Jewish imagery: 264, 269–270, 273, 275–277, 279, 403, 406
 anti-Jewish polemic: 24, 28, 43, 78, 154, 167, 239, 262–263, 266, 269–271, 273, 275, 288, 293, 403, 409
 Antioch: 229, 245
 Antioch, relief from: 131
 Antiochos: 258
 antithesis: 264–265, 272, 277, 289, 409
 Apollinarios: 211–212, 214–216, 270, 275
 Apollo: 229
 apostles baptizing: *see* Paris.gr.510, f. 426v
 apostles, martyrdom of the: 262; *see also* Paris.gr.510, f. 32v
 apostles, mission of the: *see* Paris.gr.510, f. 426v
 appearance, importance of: 59, 400–403

Index

- Aquileia, archbishop of: 214
 archangel(s): 282, 287; *see also* Gabriel, Michael
 Arethas: 414
 Arians/Arianism: 87, 139, 194, 211–212, 214, 216, 235–236, 238, 262–263; *see also* Paris.gr.510, f. 367v
 Aristotle: 52, 97
 Arius: 212, 214
 ark of the covenant: 32
 ark, Noah's: *see* Paris.gr.510, f. 360r
 Armenia/Armenians: 159, 199, 245
 Arsacids: 199
 artisans: *see* painters
 ascension of Elijah: *see* Paris.gr.510, f. 264v
 Athanasios: 94–95, 182
 Athanasios, friend of Cyprian: 143
 Athens: 137–138
 Athens, Ethnike Bibliothek 7 (psalter): (fig. 159) 370–371, 375
 Auzépy, Marie-France: 49
- Babel, tower of: *see* Paris.gr.510, f. 360r
 Babylas the martyr: 229–230
 Baldad: 123
 Baltimore, Walters Art Gallery MS 733 (Walters Psalter): 353
 baptism: 204, 217–221, 242, 244, 275–277, 279; types of: 72, 266, 268, 270, 288, 360
 baptisteries: 275
 Barnabas: 268
 Bartholomew, apostle: 245, 255
 Basil Elachistos: 132
 Basil I, emperor: 7, 32, 49, 125–130, 137, 147–149, 151–152, 156–157, 164, 167–172, 184, 201, 207, 210, 216, 237, 239, 243, 257, 261–262, 265–266, 269, 326, 354, 356, 375–376, 400, 410–415 (*see also* Paris.gr.510, f. Cv); and David: 185–193; and Joseph: *see* Paris.gr.510, f. 69v; and Joshua: 193–199; genealogy of: 199, 238
 Basil, saint: 28, 44–45, 48, 122, 146, 362, 413; *see also* Paris.gr.510, ff. 71v, 104r and 409v
 Bathsheba: *see* Paris.gr.510, f. 143v
- Benjamin: *see* Paris.gr.510, f. 69v
 Berlin, Staatliche Museen, ivory: (fig. 177) 397
 Bethel: 331
 Bethesda, healing of the paralytic at: 276; *see also* Paris.gr.510, f. 143v
 biblical citations (*for scenes illustrated in Paris.gr.510 see Appendix B*)
 Genesis 27.6–18: 38
 Exodus 25: 18–20
 Psalms 18: 243; 35.9: 266; 51.18: 353–354; 59.6: 165, 167; 65: 240; 76.7: 299–300; 91.11: 88; 95: 243; 104.17: 323; 121.1: 128
 Matthew 4.19: 129; 19: 243
 Luke 5.10: 129
 John 8.48: 76; 14.27: 147, 150–152; 21.23: 251
 Acts 11: 268
 Romans 5.12–21: 223
 Ephesians 2.14: 223
 Hebrews 7.7–17: 64; 11.13: 283; 11.17–19: 208; 11.32–40: 94
 Book of Ceremonies: 80
 Bordier, Henri: 5, 96
 Boris (Michael), Bulgarian ruler: 23, 214, 237
 Brightman, R. E.: 187–188
 Brown, Peter: 45
 Buchthal, Hugo: 97, 188, 248, 339, 362
 Bulgaria/Bulgarians: 214, 239
 Burgin, Victor: 28
- Caesarea, hospital at: 132
 calling of Matthew: *see* Paris.gr.510, f. 87v
 Cambridge, Corpus Christi College, cod.286 (Augustine Gospels): (fig. 66) 84, 383–384, 394
 Cameron, Averil: 26
 Cana, miracle at: 218
 Capernaum, healing of the paralytic at: 78, *see also* Paris.gr.510, f. 316r
 Cappadocia: 67, 234, 240
 Cappadocia, Balkam Deressi: 140
 Cappadocia, Çavuşin: (fig. 98) 67, 194, 243
 Cappadocia, Göreme 6a: 69
 Cappadocia, Kiliçlar: 69, 379

Index

- Cappadocia, New Tokali: (figs. 67, 70, 112, 117, 165, 167, 169, 175) 86, 89–90, 140, 243, 271, 277, 293–294, 296, 376, 378, 382, 384, 389–391, 394–395, 405
- Cappadocia, Old Tokali: (figs. 71, 119) 64–65, 67–68, 80, 90, 276, 294, 299, 379, 395, 405
- centurion: 296; *see also* Paris.gr.510, f. 170r
- chairete: 307; *see also* Paris.gr.510, f. 30v
- cherub guarding the tree of life: *see* Paris.gr.510, f. 52v
- cherubim: 32, 282, 313
- Christ's tomb: *see* Paris.gr.510, ff. 30v and 285r
- Christ among the doctors: *see* Paris.gr.510, f. 165r; and the Samaritan woman: *see* Paris.gr.510, f. 215v; calls Peter, Andrew, James, and John: *see* Paris.gr.510, f. 87v; converses with Zachias: *see* Paris.gr.510, f. 87v; converts Nathanael: *see* Paris.gr.510, f. 87v; enthroned: *see* Paris.gr.510, f. Av; heals Peter's mother-in-law: *see* Paris.gr.510, f. 170r; heals the bent woman: *see* Paris.gr.510, f. 310v; heals the blind man at Siloam: *see* Paris.gr.510, f. 316r; heals the centurion's servant: *see* Paris.gr.510, f. 170r; heals the leper: *see* Paris.gr.510, f. 170r; heals the man with dropsy: *see* Paris.gr.510, f. 170r; heals the man with the withered hand: *see* Paris.gr.510, f. 310v; heals the paralytic at Bethesda: 276 (*see also* Paris.gr.510, f. 143v); heals the paralytic at Capernaum: *see* Paris.gr.510, f. 316r; heals the ten lepers: *see* Paris.gr.510, f. 215v; heals the two blind men of Jericho: *see* Paris.gr.510, f. 310v; heals the two demoniacs: *see* Paris.gr.510, f. 170r; heals the woman with the issue of blood: *see* Paris.gr.510, f. 143v; raises the widow's son at Nain: *see* Paris.gr.510, f. 316r; talks to the rich young man: *see* Paris.gr.510, f. 87v; temptations of: *see* Paris.gr.510, f. 165r; tomb of: *see* Paris.gr.510, ff. 30v and 285r; types of 72–73, 94, 105, 107, 176, 182, 196, 204, 209–210, 223–224, 288; walks on water: *see* Paris.gr.510, f. 170r
- 'Christian Topography': *see* Vat.gr.699
- Chrysostom, John: 282, 307, 313, 414
- Cividale, SS Martiri: 117
- clothing: 59, 108, 209, 304, 401–403
- coins: (figs. 80, 87) 148–149, 154, 156–157, 169–171, 176
- colour, importance of: 36–37, 403
- compass-drawn circles: 128, 303
- consecration of bishops, representations of: 122–123
- Constantine I, emperor: 147–148, 150–155, 157, 161, 170–172, 176, 182, 199, 221; *see also* Paris.gr.510, f. 440r
- Constantine V, emperor: 29, 45, 171, 216, 402
- Constantine VI, emperor: 49
- Constantine VII Porphyrogenetos, emperor: 161, 169; *see also* Book of Ceremonies
- Constantine, son of Basil I: 5–6, 172
- Constantine of Antioch: 25–26
- Constantine the Rhodian: 305, 376
- Constantinople: 150–152, 158, 165, 171, 182, 194, 203, 207, 211, 221, 237, 242, 256, 271, 308, 365, 394–395, 415; Apostoleion: 32, 172, 194, 242–245, 252, 257, 261, 305, 307, 376, 378, 395; Blachernae Palace, Karianos portico: 171; Chalke Gate: 148, 156; Chora monastery: 229; church built by Stylianos Zaoutzas: 283, 365; Church of St Elijah: 161; Church of St Mokios: 151, 172; Church of the Virgin of the Pharos: 148, 257; Church of the Virgin of the Source: 171, 240, 395; forum: 151; Great Palace: 266; Great Palace, Chrysotriklinos: 148, 152; Great Palace, Kainourgion: 156, 162–163, 170–171, 187; Hagia Eirene: 154–155; Hagia Sophia: 1, 120, 151, 158, 162, 236, 240, 261, 265–266, 283, 288, 365; Hagia Sophia, apse mosaic: (fig. 56) 20–21, 32, 52, 236; Hagia Sophia, chapel in the southwest buttress: 113–114; Hagia Sophia, narthex, mosaic: (fig. 82) 149; Hagia Sophia, room over the ramp

Index

- (sekreton): (fig. 83) 155; Hagia Sophia, room over the vestibule (sekreton): (fig. 81, 86) 113, 149, 167, 257; Hagia Sophia, tympanum: (fig. 78) 114–115; harbour of 134; Holy Apostles Church: *see* Apostoleion; mausoleum of Constantine I: 172; Milion: 216; Nea Ekklesia: 159, 161–162, 188, 257, 261, 265; walls: 154
- conversion of Saul: *see* Paris.gr.510, f. 264v
- Cormack, Robin: 34, 97, 149, 411
- Corrigan, Kathleen: 43, 52, 220, 408–409
- Cotton Genesis family: 309, 316, 322, 326, 332; *see also* London, BL Ortho.B.VI
- Council of 649 (Lateran Synod): 51; of 754 (Hieria in Chalcedon): 31, 44; of 815 (Constantinople): 28, 212; of 867 (Constantinople): 216–217; of 869–870 (Constantinople): 34, 49, 193, 207, 212, 236, 239; of 879–880 (Constantinople): 216–217
- Council, First Ecumenical (325, Nicaea I): 211–212, 304; Second Ecumenical (381, Constantinople I): 133, 212 (*see also* Paris.gr.510, f. 355r); Third Ecumenical (431, Ephesus): 212; Fourth Ecumenical (451, Chalcedon): 51; Sixth Ecumenical (680–681, Constantinople III): 49; Seventh Ecumenical (787, Nicaea II): 21, 23, 27, 29, 31, 35, 39, 41, 44, 46–47, 49–51, 57, 171, 212, 214, 252, 256
- creation of Adam and Eve: *see* Paris.gr.510, f. 52v
- cross: *see* Paris.gr.510, ff. Bv, Cr and 30v
- crossing of the Red Sea: *see* Red Sea, crossing of
- crucifixion of Christ: *see* Paris.gr.510, f. 30v; types of: 208
- cursing of Adam, Eve and the serpent: *see* Paris.gr.510, f. 52v
- Cutler, Anthony: 97
- Cyprian, saint: 259, 262; *see also* Paris.gr.510, f. 332v
- Dagron, Gilbert: 265
- Damascus: 220
- dance of Miriam: *see* Paris.gr.510, f. 264v
- Daniel in the lions' den: *see* Paris.gr.510, f. 435v; vision of: 289
- Daphne: 229
- date palm: 305, 310, 313
- David: 57, 105, 147, 177–178, 185–193, 199, 269, 408; anointing of: *see* Paris.gr.510, f. 174v; penitence of: *see* Paris.gr.510, f. 143v; rebuke of 352, 354–356
- De ceremoniis*: *see* Book of Ceremonies
- Dečani: 309
- Decius, emperor: *see* Paris.gr.510, f. 332v
- Deir Abu Hinnis: (fig. 62) 67–68
- Delilah: 179–180
- Demus, Otto: 392
- deposition of Christ: *see* Paris.gr.510, f. 30v
- Der Nersessian, Sirarpie: 2, 72–73, 93, 99, 128, 168, 174, 176, 187, 218, 236, 243, 261–263, 291, 303, 369, 375, 412
- Digenes Akrites*: 184
- Dinkler, Erich: 83
- Diocletian, emperor: 143
- Dionysios the Areopagite (Pseudo-): 36, 46
- divinity, human interaction with: 45, 281, 286, 288–291, 302, 305, 307, 365, 400–401, 410
- divinity, visions of: *see* visions of divinity
- Dothaim: 317, 319, 327–328
- Douris: 107
- dream of Joseph: 66
- dream of the Magi: *see* Paris.gr.510, f. 137r
- earthquakes: 125, 127, 237
- Eirene, empress: 49, 171
- Eirene, mother of Photios: 201
- ekklēsia*, types of: 269–270
- ekphrasis: 20, 23
- Eleazer: *see* Paris.gr.510, f. 340r
- Elijah: 6, 170, 252, 279; *see also* Paris.gr.510, ff. Cv and 75r; ascension of: *see* Paris.gr.510, f. 264v
- Elisha: *see* Paris.gr.510, f. 264v
- Elizabeth: 379; *see also* Paris.gr.510, ff. 3r and 137r
- encaenia*: 151
- Enoch: 252; Book of: 313

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- entombment of Christ: *see* Paris.gr.510, f. 30v
 entry into Jerusalem: *see* Paris.gr.510, f. 196v
 Ephesus: 251
 Epiphanius the Deacon: 44
 Epiphanius the Monk: 207
 Epstein, Ann: *see* Wharton, Annabel
 Ethiopia/Ethiopians: 245
 eucharist: 46, 90, 283
 euchologion: 122, 187
 Eudokia, empress: 151, 185; *see also*
 Paris.gr.510, f. Br
 Eudokia, empress, wife of Theodosios II:
 143–144, 419, 424
 Eulalios: 105, 107
 Eunomios: 263
 Eustathios: 237
 exegesis, visual: 44–45, 57, 60, 71–93,
 144–146, 280, 309, 397, 400, 410, 412,
 414–416
 expulsion from paradise: *see* Paris.gr.510, f. 52v
 Ezekiel: 313; in the valley of the dry bones:
 see Paris.gr.510, f. 438v; vision of: 282,
 286, 288–289
- fall of Adam and Eve (original sin): 222–224,
 309–310, 316
 fall of Jericho: *see* Paris.gr.510, f. 424v
 fig tree, withered, parable of the: *see*
 Paris.gr.510, f. 310v
filioque: 201, 214–217, 221
 flight of Elizabeth and John the Baptist: *see*
 Paris.gr.510, f. 137r
 Florence, Laur.plut.6.23 (tetraevangelion):
 (figs. 68, 115, 168, 170–171, 174) 82,
 88–89, 273, 277–278, 383–385, 387, 389,
 391, 394–395, 397
 Florence, Laur.plut.I.56 (Rabbula Gospels):
 193–194, 376
 florilegion: 39, 51, 409, 415
 forgeries: 49–51
 Friedman, Mira: 326
 Frolow, Anatole: 97
- Gabaonites: 196
 Gabriel, archangel: 6, 99; *see also* Paris.gr.510,
 ff. 3r and Cv
- Galatias, son of Emperor Valens: *see*
 Paris.gr.510, f. 104r
 Galavaris, George: 13, 234
 Genesis: 176
 George of Nikodemia: 297, 405
 Germanos, patriarch: 29–30, 283, 297
 Gideon: 179, 182; *see also* Paris.gr.510, f. 347v
 gold: 1, 4, 7, 14–15, 25, 34, 36–37, 53, 57, 61
 Golgotha: 292
 Gombrich, Ernst: 28
 Good Samaritan, parable of: *see* Paris.gr.510,
 f. 143v
 Gordios, martyr: 44
 Gorgonia: 135, 247; *see also* Paris.gr.510, ff.
 43v and 452r
 Gouillard, Jean: 23, 288
 Grabar, André: 163, 220, 243, 261–262, 281,
 283, 412
 Gregory II, pope: 23, 49
 Gregory, father of Gregory of Nazianzus:
 122, 135, 307; *see also* Paris.gr.510, ff. 43v,
 78r and 87v
 Gregory Asbestos: 237–238
 Gregory of Nazianzus: 1, 52, 174, 194, 215,
 233, 347, 408, 412–414; burial: *see*
 Paris.gr.510, f. 452r; consecration: *see*
 Paris.gr.510, ff. 67v and 452r; departure
 from Constantinople: *see* Paris.gr.510, f.
 239r; journey to Constantinople: *see*
 Paris.gr.510, f. 452r; preaching: *see*
 Paris.gr.510, ff. 52v and 78r; with
 Theodosios I: *see* Paris.gr.510, f. 239r;
 writing: *see* Paris.gr.510, f. 424v
- Gregory of Nazianzus, works of: ‘Against
 Eunomians’ (Homily 27): *see*
 Paris.gr.510, f. 170r
 ‘Against the Arians’ (Homily 33): *see*
 Paris.gr.510, f. 367v
 ‘Farewell oration’ (Homily 42): *see*
 Paris.gr.510, f. 239r
 ‘Funeral oration on Athanasios’ (Homily
 21): 11, 60, 94–95
 ‘Funeral oration on Basil’ (Homily 43):
 60; *see also* Paris.gr.510, f. 104r
 ‘Funeral oration on Gorgonia’ (Homily 8):
 60; *see also* Paris.gr.510, f. 43v

Index

- ‘Funeral oration on his father’ (Homily 18): 60–61; *see also* Paris.gr.510, f. 87v
- ‘Funeral oration on Kaisarios’ (Homily 7): 60, 119; *see also* Paris.gr.510, f. 32v
- ‘In defence of his flight to Pontos’ (Homily 2): *see* Paris.gr.510, f. 3r
- ‘In praise of Cyprian’ (Homily 24): 61; *see also* Paris.gr.510, f. 332v
- ‘In praise of Heron the philosopher’ (Homily 25) 11, 61; *see also* Paris.gr.510, f. 347v
- ‘Invective against Julian the Apostate’ I (Homily 4) 61, 137; *see also* Paris.gr.510, f. 374v
- ‘Invective against Julian the Apostate’ II (Homily 5) 61 *see also* Paris.gr.510, f. 409v
- ‘On baptism’ (Homily 40): *see* Paris.gr.510, f. 264v
- ‘On dogma and the installation of bishops’ (Homily 20): *see* Paris.gr.510, f. 165r
- ‘On Easter’ II (Homily 45): *see* Paris.gr.510, f. 285r
- ‘On Easter and his reluctance’ (Homily 1): *see* Paris.gr.510, f. 30v
- ‘On himself’ (Homily 36): 11; *see also* Paris.gr.510, f. 226v
- ‘On light’ (Homily 39): 12
- ‘On moderation’ (Homily 32): *see* Paris.gr.510, f. 215v
- ‘On New Sunday’ (Homily 44): 12, 61
- ‘On peace’ I (Homily 6): *see* Paris.gr.510, f. 52v
- ‘On peace’ II (Homily 23): 11
- ‘On peace’ III (Homily 22): *see* Paris.gr.510, f. 360r
- ‘On Pentecost’ (Homily 41): *see* Paris.gr.510, f. 301r
- ‘On the consecration of Eulalios as bishop of Douris’ (Homily 13): *see* Paris.gr.510, f. 424v
- ‘On the Holy Spirit’ (Homily 31): 12
- ‘On the landing of the Egyptian bishops’ (Homily 34): *see* Paris.gr.510, f. 355r
- ‘On the love of the poor’ (Homily 14): *see* Paris.gr.510, f. 149r
- ‘On the Makkabees’ (Homily 15): 61; *see also* Paris.gr.510, f. 340r
- ‘On the nativity’ (Homily 38): 11
- ‘On the plague of hail and his father’s silence’ (Homily 16): *see* Paris.gr.510, f. 78r
- ‘On the Son’ I (Homily 29): 12
- ‘On the Son’ II (Homily 30): *see* Paris.gr.510, f. 196v
- ‘On the words of the gospel’ (Homily 37): *see* Paris.gr.510, f. 426v
- ‘On theology’ (Homily 28): *see* Paris.gr.510, f. 174v
- ‘On virginity’ (poem): 12
- ‘To Evagrius’ (epistle 243): 1, 95
- ‘To Gregory of Nyssa, brother of Basil the Great, who arrived after his consecration’ (Homily 11): *see* Paris.gr.510, f. 71v
- ‘To himself, his father, and Basil the Great after his flight and return’ (Homily 10): *see* Paris.gr.510, f. 69v
- ‘To his father, in the presence of Basil, on his consecration as bishop of Sasima’ (Homily 9): *see* Paris.gr.510, f. 67v
- ‘To his father, when he had entrusted to him the care of the church at Nazianzus’ (Homily 12): *see* Paris.gr.510, f. 75r
- ‘To Julian the tax collector’ (Homily 19): *see* Paris.gr.510, f. 137r
- ‘To Kledonios’ I (epistle 101): 1; *see also* Paris.gr.510, f. 310v
- ‘To Kledonios’ II (epistle 102): 1; *see also* Paris.gr.510, f. 316r
- ‘To Nektarios’ (epistle 88): 1, 11
- ‘To the people of Nazianzus and the prefect’ (Homily 17): *see* Paris.gr.510, f. 143v
- ‘To those who had invited him’ (Homily 3): 247
- Gregory of Nazianzus, Homilies, ‘collection of fifty-two’ (family n): 13–15; ‘collection of forty-seven’ (family m):

Index

- Gregory of Nazianzus (*cont.*)
 14; 'liturgical edition': (figs. 79, 100) 9, 13–14, 106–107, 124–125, 142–143, 205, 234–235, 240, 247, 259, 285, 291; *see also* Jerusalem, Taphou 14; Mount Athos, Panteleimon 6; Mount Athos, Vatopedi 107; Oxford, Bodleian Library, MS Roe 6; Paris.gr.543
- Gregory of Nyssa: 121, 233, 362; *see also* Paris.gr.510, f. 71v
- Gregory of Tours: 293
- Gregory Thaumaturgos, 'Metaphrase of Ecclesiastes': 1, 168–169
- Gregory the Presbyter, Life of Gregory of Nazianzus: 1, 6, 132–133, 420, 424; *see also* Paris.gr.510, f. 452r
- Habakkuk: 366–367, 369, 375; vision of: *see* Paris.gr.510, f. 285r
- Hades: 302
- hailstorm: *see* Paris.gr.510, f. 78r
- Hawkins, Ernest: 149
- Hebrews, three, in the furnace: *see* Paris.gr.510, f. 435v
- Helena: *see* Paris.gr.510, ff. 285r and 440r
- Henry IV, king: 13
- Herakles: 182
- Herbert, John: 96
- hetoimasia: 240, 242
- Hezekiah, king: *see* Paris.gr.510, f. 435v
- Holy Saturday: 287
- holy well: 266
- Houston, de Menil collection, Basil icon: 234
- Hur: 343, 346–347
hypopante: 68
- IC XC NIKA: *see* Paris.gr.510, ff. Bv and Cr
- Iconoclasm (iconophile, iconoclast): 7, 24, 27–33, 39–41, 45–48, 49–51, 57, 97, 109, 153–154, 157, 165, 167, 170–171, 201, 212, 214, 216–217, 225, 235, 239–240, 252, 256–257, 259–262, 281, 283–284, 288–289, 293, 379, 396, 401, 405, 409, 413; artisanal production during: 34, 171
- iconography: 2, 37–43, 308–399; 'single-instance adjustments': 37–39, 42–43, 57; transmission of: 334–335, 349, 397–399; 'uncharacterized': 37–43
- iconography, New Testament: 59, 375–396, 399; Acts: 395–396; apocrypha: 396; gospels: 375–395
- iconography, Old Testament: 59, 308–375, 399; apocrypha: 366; Exodus: 335–349; Genesis: 308–335; Job: 361–365; Joshua: 349; Judges: 349–352; Kings: 352–361; Odes (psalter): 366–375; prophets: 365–366
- idols *versus* icons: 20–21, 27–28, 39
- Ignatios the Deacon: 28; Life of Tarasios: 21–22, 256–257, 260
- Ignatios, patriarch: 34, 201, 216, 237–238; parody of: 238
- images, as authentication: 52–57, 409, 415; functions of: 43–52; intercessory power of: 45; purpose of: 35–36
- images, speech and texts, relationship between: 44, 46–49
- incarnation and imagery: 27–30, 32–33, 283, 297
- Irenaeus, *Adversus Haereses*: 86–87
- Isaac: 38, 186–187; sacrifice of: *see* Paris.gr.510, f. 174v
- Isaiah: 179; martyrdom of: 262 (*see also* Paris.gr.510, f. 347v); vision of: 285, 289 (*see also* Paris.gr.510, f. 67v); with Hezekiah: *see* Paris.gr.510, f. 435v
- Ishizuka, Akira: 354
- Ishmaelites: 321–323, 326
- Israelites: 218, 335, 337, 339, 343
- Jacob: 38, 186–187, 316–317, 321, 327 (*see also* Paris.gr.510, f. 69v); and the angel: *see* Paris.gr.510, f. 174v
- Jaeger, Werner: 3
- Jairus' daughter, raising of: 264; *see also* Paris.gr.510, f. 143v
- James, apostle: 245, 251, 255–256; *see also* Paris.gr.510, ff. 75r and 87v
- James, Liz: 20, 36
- Jeremiah in the pit: *see* Paris.gr.510, f. 143v
- Jericho: 127 (*see also* Paris.gr.510, f. 143v); fall of: *see* Paris.gr.510, f. 424v

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- Jerusalem: *see* Paris.gr.510, f. 143v; Christ's entry into: 383 (*see also* Paris.gr.510, f. 196v); Church of the Holy Sepulchre 207; temple at: 63–64, 69–70, 204–205, 207, 294 (*see also* Paris.gr.510, ff. 137r and 165r)
- Jerusalem, Saba 208 (menaion): (fig. 109) 253, 255–256, 397
- Jerusalem, Taphou 14 (Homilies): 313
- Jerusalem, Taphou 51 (psalter): 354
- Jesse: *see* Paris.gr.510, f. 174v
- Jewish texts, impact of on Old Testament iconography: 100
- Jews: 239, 258, 269; caricatures of: 38; images against: *see* anti-Jewish imagery; invectives against: *see* anti-Jewish polemic
- Job: *see* Paris.gr.510, f. 71v
- Job, wife of: *see* Paris.gr.510, f. 71v
- John of Damascus, saint: 31, 35, 39–40, 43–47, 51–52, 208–209, 234, 283–285, 400–401
- John of Nikiu: 234
- John of Thessalonike: 39
- John the Baptist: 218; *see also* Paris.gr.510, f. 137r
- John the Grammarian: 29, 48
- John, evangelist 53, 82–83, 106, 245, 251–252, 256 (*see also* Paris.gr.510, ff. 30v, 75r and 87v); acts of: 251, 417, 423
- Jonah: *see* Paris.gr.510, f. 3r
- Joppa: *see* Paris.gr.510, f. 3r
- Joseph of Arimathaea: 292, 296–297, 299
- Joseph of Nazareth: *see* Paris.gr.510, ff. 137r and 165r
- Joseph, patriarch: 147, 185, 199; *see also* Paris.gr.510, f. 69v
- Joseph, patriarch, brothers of: *see* Paris.gr.510, f. 69v
- Josephus: 70–71, 182, 204, 236
- Joshua: 147, 182, 346–347 (*see also* Paris.gr.510, ff. 226v and 424v); and the angel: *see* Paris.gr.510, f. 226v; stops the sun and moon: *see* Paris.gr.510, f. 226v
- Judas: 83, 248
- Jude (Thaddeus), apostle: 245, 252–253, 255
- Julian the Apostate: 120, 226, 247; *see also* Paris.gr.510, ff. 374v and 409v
- Justina, virgin and martyr: 259; *see also* Paris.gr.510, f. 332v
- Justinian I, emperor: 265
- Justinian II, emperor: 148
- Kaisarios: 135, 247; *see also* Paris.gr.510, ff. 43v and 452r
- Kalavrezou(-Maxeiner), Ioli: 6, 405
- Kartsonis, Anna: 291, 293, 300–302
- Khudov Psalter: *see* Moscow, Historical Museum, gr.129
- Kitzinger, Ernst: 97
- Kledonios: 275; *see also* Paris.gr.510, ff. 310v and 316r
- kolobion: 293–294, 297
- Kondakoff, Nikodim: 96
- Kosmas Indikopleustes: 25–26
- koukoulion*: 225
- Ktesiphon: 232–233
- labarum: 158, 161, 176
- Lafontaine-Dosogne, Jacqueline: 283, 288
- lament of Adam and Eve: *see* Paris.gr.510, f. 52v
- Lascaris, John: 12–13
- law: 159, 202, 212, 407
- Lazaros, painter: 109
- Lazarus, raising of: 277; *see also* Paris.gr.510, f. 196v
- Lazarus and Dives, parable of: *see* Paris.gr.510, f. 149r
- Lehmann, Karl: 134
- Lemerle, Paul: 201
- Lent, liturgy for: 264, 276
- Leo Bible: *see* Vat.reg.gr.1
- Leo III, emperor: 23, 49, 170
- Leo V, emperor: 51, 172
- Leo VI, emperor: 5, 130, 137, 149, 201, 283, 387, 414; *see also* Paris.gr.510, f. Br
- Leo X, pope: 12
- leprosy: 263
- Life of St Stephen the Younger: *see* Stephen the Deacon
- Life of Tarasios: *see* Ignatios the Deacon

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- literacy: 23–24, 27
 liturgical homilies: *see* Gregory of Nazianzus, Homilies, ‘liturgical edition’
 ‘liturgical Majestas’: 282–284
 liturgy: 282–284, 301–302, 313
 loaves and fishes, multiplication of: *see* Paris.gr.510, f. 165r
 London, BL Add.19.352 (Theodore Psalter): 323, 329, 353
 London, BL Add.40.731 (Bristol Psalter): (fig. 141, 148) 245, 323, 342–342, 353–356, 360
 London, BL Ortho.B.VI (Cotton Genesis): 319, 321, 323, 334; *see also* Cotton Genesis family
 London, British Museum, pyxis: 328
loros: 158, 162, 164
 Louis the Pious, emperor: 47
 Luke, evangelist: 53, 245, 252–253, 255

 Maas, Michael: 70
 McCormick, Michael: 158
 Macedonian dynasty: 147, 151–152, 163, 170–172, 261, 407
 Magdalino, Paul: 42, 188
 Maguire, Henry: 159, 186
 Makarios, bishop: 164
 Makedonios: 211–212, 214–216
 Makkabees, martyrdom of: 262; *see also* Paris.gr.510, f. 340r
 Malalas, John: 234
 man, three ages of: 136–137
 Manasses: *see* Paris.gr.510, f. 435v
 Mango, Cyril: 49, 201, 237, 283
 marginal psalters: *see* psalters, marginal and individual manuscripts
 Mark, evangelist: 245, 251
 Martha: *see* Paris.gr.510, f. 196v
 martyrdom of Isaiah: *see* Isaiah, martyrdom of
 martyrdom of the apostles: *see* apostles, martyrdom of the
 martyrdom of the Makkabees: *see* Makkabees, martyrdom of the
 martyrdom of Zacharias: *see* Zacharias, martyrdom of

 Mary Magdalene: 294, 299–300; *see also* Paris.gr.510, f. 196v
 Mary, mother of James: 294, 299–300
 Mary, Virgin: *see* Paris.gr.510, f. f. 3r, 30v, 137r, 165r; types of: 72–73, 94–95, 204, 208–209, 350
 massacre of the innocents: *see* Paris.gr.510, f. 137r
 Matthew, evangelist: 53, 244–245, 251; *see also* Paris.gr.510, f. 87v
 Matthews, Jane Timken: 321, 326
 Matthias, apostle: 248
 Maurice, emperor: 171
 Maxentius, emperor: 138, 163
 Maximos the Confessor: 52, 400
 medallion portraits: 52, 141, 155, 205, 208, 219–220, 285
 Medici, Catherine de: 13
 Menas, saint: 328
 Merkourios, saint: *see* Paris.gr.510, f. 409v
 Mesarites, Nicholas: 245, 305, 376
 metamorphosis of Christ: *see* Paris.gr.510, f. 75r
 Metanoia: 356
 Methodios, artisan: 23
 Michael II, emperor: 47
 Michael III, emperor: 125, 148, 159, 172, 178, 184, 186, 193, 201, 257, 261, 354, 413
 Michael, archangel: *see* Paris.gr.510, ff. 52v, 143v and 226v
 mid-Pentecost: 86
 Milan, Ambrosiana E.49/50 inf.: (figs. 48–55) 9, 13–18, 24–26, 33–34, 36–38, 41, 43, 52–53, 71, 74, 84, 99, 105–106, 120–124, 140–142, 144, 188, 205, 208, 218, 226, 228–229, 231–235, 243, 247, 259, 275, 281, 285–286, 291, 303, 356, 360, 409
 Milan, Ambrosiana E.49/50 inf., miniatures lost from: 15, 17–18, 125, 208, 226–227, 232–233, 240, 259
 Miletus: 226
 Millet, Gabriel: 96, 247
 miniatures, marginal, compared with full-page format: 33, 57, 407–409, 415; *see also* Paris.gr.510, compared with marginal psalters

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- miniatures, viewers of: 24, 27, 289
 Miriam, dance of: *see* Paris.gr.510, f. 264v
 mission of the apostles: *see* apostles, mission of the
 mission/missionaries: 214, 217, 239, 243, 245, 257, 261–262, 266, 268, 279
 Monophysites: 29, 299
 Montfaucon, Bernardus de: 5
 Mopsuestia: 180
 Morellian method: 109
 Morey, Charles Rufus: 65, 96, 123, 156–157
 Moscow, Historical Museum, gr. 129
 (Khludov Psalter): (figs. 57, 85, 103–104, 110, 118, 122, 125, 131, 142–143, 151, 166) 24–25, 29, 32–34, 43, 57, 69, 71, 165, 167, 216, 240, 245, 266, 269, 279, 293–294, 299, 305, 313, 323, 329, 331, 343, 354–355, 357, 360, 369, 371, 375–376, 379, 383–384, 395, 411, 415; compared with Paris.gr.510: 408–411
 Moses: 193, 196, 335 (*see also* Paris.gr.510, ff. 52v, 75r, 226v, 264v and 424v); and the burning bush: *see* Paris.gr.510, f. 264v; receiving the laws: *see* Paris.gr.510, f. 52v
 Mount Athos, Lavra cod.86: 53
 Mount Athos, Lavra liturgical roll 2: 310
 Mount Athos, Panteleimon 6 (Homilies): 234
 Mount Athos, Pantokrator 61 (Pantokrator Psalter): (figs. 69, 102, 111, 120, 133, 144–145, 158, 164, 173) 24–25, 43, 88–89, 212, 266, 269, 300, 329–330, 343, 350, 369, 376, 379, 383–384, 389, 397
 Mount Athos, Vatopedi 107 (Homilies): 142
 Mount Athos, Vatopedi 602 (Octateuch): 180
 Mount Athos, Vatopedi 760 (psalter): (figs. 73–74), 100–104, 354, 365
 Mount Sinai, Monastery of St Catherine, apse mosaic: (fig. 121) 304–305; cross: 337; icon of crucifixion (B.32): 293; icon of crucifixion (B.50): 293
 Mullett, Margaret: 412
 multiplication of the loaves and fishes: *see* Paris.gr.510, f. 165r
 Nathan: *see* Paris.gr.510, f. 143r
 Nathanael: *see* Paris.gr.510, f. 87v
 Nathanael, brother of David: 187
 natural disasters: *see* Paris.gr.510, f. 78r
 Nazirites: 94
 Nebuchadnessar: 171
 Nelson, Janet: 27
 Nemanja, Stephen: 177
 Nero, emperor: 247–248
 New York, Metropolitan Museum of Art, Fieschi-Morgan reliquary: (fig. 116) 294
 Nicaea II: *see* Council, Seventh Ecumenical
 Nicaea, Koimesis Church: 32, 155, 162
 Nicene Creed: 201, 214, 216
 Nicholas I, pope: 214
 Nicholas, saint: 162
 Nikephoros I, emperor: 39–40
 Nikephoros, patriarch: 28–29, 36–37, 40, 43, 45–48, 148, 171, 257
 Niketas the Paphlagonian: 49, 199, 214
 Nikodemos: 296–297, 299
 Nineveh: *see* Paris.gr.510, f. 3r
 Noah's ark: *see* Paris.gr.510, f. 360r
 Nonna: *see* Paris.gr.510, ff. 43v and 452r
 Obolensky, Dimitri: 201
 Octateuchs: 176, 180, 198, 209, 309, 316–317, 319, 321–322, 325–326, 328, 330–331, 334–335, 346, 350; *see also* Mount Athos, Vatopedi 602; Vat.gr.746; Vat.gr.747
 Ohrid, Hagia Sophia: 256
 Oikonomides, Nicolas: 156
 Omont, Henri: 73, 138, 143, 258–259, 264, 292–293, 316, 337, 354, 361
 original sin: *see* fall of Adam and Eve
 Oxford, Bodleian Library, MS Roe 6 (Homilies): (fig. 100) 205
 Oza: 84
 painters: 20–21, 31, 236, 399
Palaia historica: 352, 354–356, 418, 422
 Palestine: 207
 Palm Sunday, liturgy of: 80, 82
 Pantokrator Psalter: *see* Mount Athos, Pantokrator 61

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- paralytic, healed, before Pilate: 294
 paralytic, healing of: 218; *see also* Paris.gr.510, ff. 143v and 316r
 Paraskeve (Good Friday): *see* Paris.gr.510, f. 285r
Parastaseis Syntomoi Chronikai: 23, 35, 49, 154, 165
 Paris, Bibliothèque de l' Arsenal, MS 5211 (Arsenal Bible): 182
 Paris, Bibliothèque du Roi: 13
 Paris.gr.20 (psalter): (fig. 146) 24–25, 323, 343
 Paris.gr.74 (tetraevangelion) 68, 383–384, 389, 394–395, 397
 Paris.gr.102 (Acts): 251, 256
 Paris.gr.115 (gospel): 397
 Paris.gr.139 (Paris Psalter): (figs. 72, 96, 140, 149, 161), 100, 104, 188, 190, 335, 338–339, 354, 356, 365, 371, 375, 397
 Paris.gr.510, f. Av: (fig. 1) 2, 4–5, 8, 59, 98, 147–152, 161, 170–172, 282, 417, 424, 426
 f. Br: (fig. 2) 2, 4–6, 8, 59, 152, 158, 162–163, 164, 170–172, 396, 405–406, 408, 417, 424, 426
 f. Bv: (fig. 3) 2, 4–6, 8, 59, 152–157, 167–168, 170–172, 396, 408, 417, 424, 426
 f. Cr: (fig. 4) 2, 4–5, 8, 59, 152–157, 167–168, 170–172, 396, 408, 417, 424, 426
 f. Cv (fig. 5) 2, 4–6, 8, 59, 152, 158–162, 170–172, 176, 186, 188, 290–291, 396–397, 401–402, 406, 408, 417, 424, 426
 f. 3r: (fig. 6) 32, 93, 98–105, 106, 109–111, 135, 163, 286, 365, 371, 375–380, 393–395, 403, 407, 417, 422–423, 426
 f. 3ov: (fig. 7) 93, 98, 111, 113, 247, 291–302, 395, 405, 407, 410, 417, 423, 427
 f. 32v: (fig. 8) 93, 111–112, 136, 245–257, 395–397, 407, 417, 423, 427
 f. 43v: (fig. 9) 16, 59, 93, 108–109, 111, 119–121, 135–136, 144–146, 247, 402, 405–406, 410, 417, 424, 427
 f. 52v: (fig. 10) 16, 60, 93, 121–122, 144–145, 221–224, 226–227, 290, 305, 309–316, 326, 332, 334–335, 335–337, 349, 396–397, 405, 417, 421, 424, 427
 f. 67v: (fig. 11) 5, 106, 111, 122–123, 135–136, 144–145, 281–284, 365, 418, 422, 424, 428
 f. 69v: (fig. 12) 109, 111–112, 173–179, 199, 226, 309, 316–328, 332, 334–335, 396, 402–404, 418, 421, 428
 f. 71v: (fig. 13) 16–17, 59, 98, 123–124, 138, 144–145, 247, 361–365, 406–407, 418, 422, 424, 428
 f. 75r: (fig. 14) 106, 111, 261, 302–307, 395, 418, 422, 428
 f. 78r: (fig. 15) 17, 62, 98, 109, 111, 124–127, 144–145, 404, 407, 418, 424, 429
 f. 87v: (fig. 16) 61, 111, 127–131, 144–146, 276, 303, 316, 380–386, 393–395, 410, 418, 423–424, 429
 f. 104r: (fig. 17) 61, 98, 107–109, 111, 120, 136, 137–141, 144–145, 227, 402, 405–406, 418, 424, 429
 f. 137r: (fig. 18) 32, 62–71, 107–108, 111, 204–205, 394–396, 403–406, 418, 422–424, 430
 f. 143v: (fig. 19) 73–79, 98, 109–110, 123, 193, 200, 227, 264, 271–272, 352, 352–356, 360, 365, 394, 406, 410, 413, 418, 422–423, 431
 f. 149r: (fig. 20) 131–132, 138, 144, 146, 200, 394, 407, 418, 422–424, 431
 f. 165r: (fig. 21) 32, 83–92, 106, 111, 394–395, 404, 418, 422–423, 432
 f. 170r: (fig. 22) 111, 262–265, 271, 316, 386–393, 394–395, 402–403, 406, 418–419, 422–423, 432
 f. 174v: (fig. 23) 16–17, 108, 110, 163, 186–191, 207–210, 290, 309, 328–331, 334–335, 352, 356, 360, 371, 396, 403, 419, 421–422, 432
 f. 196v: (fig. 24) 79–83, 110, 277, 394–395, 404–407, 419, 423, 433
 f. 215v: (fig. 25) 108, 110, 265–270, 271, 352, 356, 395, 403, 406, 419, 422–423, 434

Index

- f. 226v: (fig. 26) III, 193–198, 199, 290, 335, 349, 337, 346–347, 349, 404, 410, 419, 421, 434
- f. 239r: (fig. 27) II0, 132–134, 135, 144–145, 164, 419, 424, 435
- f. 264v: (fig. 28) 217–221, 290–291, 335, 349, 337–343, 352, 356–360, 395, 404, 410, 419, 421–423, 436
- f. 285r: (fig. 29) 8, 59, 98, III, 134, 144, 146, 164, 205–207, 284–286, 354, 405, 407, 419, 424, 436
- f. 301r: (fig. 30) 18, 62, 98, 106, III, 239–243, 262, 395, 419, 423, 437
- f. 310v: (fig. 31) III, 270–273, 275, 394–395, 397, 419, 422–423, 437
- f. 316r: (fig. 32) 273–279, 395, 406, 419, 422–423, 437
- f. 316v: (fig. 47) 4–5, III, II3
- f. 332v: (fig. 33) 108, 141–144, 144–145, 187, 402, 405, 419, 424, 438
- f. 340r: (fig. 34) 21–22, III, 124, 257–260, 366, 396, 405, 419, 424, 438
- f. 347v: (fig. 35) 93–95, 108, 179–184, 199, 260–261, 349–352, 365, 404, 419–420, 422, 424, 438
- f. 355r: (fig. 36) 98, 106, III, 210–217, 221, 420, 424, 439
- f. 360r: (fig. 37) 71–73, 204, 309, 332–334, 335, 396, 420, 421, 439
- f. 367v: (fig. 38) II, 18, 93, 225–227, 420, 424, 439
- f. 374v: (fig. 39) 17–18, 93, 227–232, 420, 424, 439
- f. 409v: (fig. 40) 17–18, 144, 163, 231, 232–235, 346, 403, 420, 424, 440
- f. 424v: (fig. 41) 105–107, 134, 144, 146, 198–199, 335, 343–349, 420, 421, 424, 441
- f. 426v: (fig. 42) 106, III, 128, 243–245, 257, 262, 407, 420, 423, 441
- f. 435v: (fig. 43) II, 95, 106–107, 365, 366–375, 397, 410, 413, 420, 422, 441
- f. 438v: (fig. 44) 98, 107–108, 124, 286–288, 291, 365, 410, 420, 422, 441
- f. 440r: (fig. 45) 100, III, 147, 163–169, 233, 235, 290–291, 346, 396, 403, 405–406, 420, 424, 441
- f. 452r: (fig. 46) 120, 123, 134–137, 144–145, 167, 402, 405–406, 420, 424, 442
- Paris.gr.510, architectural peculiarities of: 187–188, 227, 287; audience for: 200, 397–398, 400, 411–414; codicology: 2–4, 9–11; compared with marginal psalters: 33, 57, 71, 279–280, 408–411 (*see also* miniatures, marginal, compared with full-page format); compared with Moscow, Historical Museum 129 (Khludov Psalter): 408–411; composition: 2, 64–65, 68–69, 79, 98–107, 118, 136–137, 164–165, 223–224, 233–234, 244, 271–273, 301–302, 307, 319, 322, 326–327, 347, 415; composition, symmetrical: 106–107; date: 5–7; decision to illustrate: 10–11, 110, 414; frames: 98; gender balance in: 264, 269, 271, 273, 403–404, 406 (*see also* importance of women in); headpieces: 1, 4, 8, 98, 401; historical miniatures: 225–236; history of manuscript: 12–13; illuminators: 7–8, 10, 98, 284, 415; importance of family in: 69–70, 170, 404–408, 410; importance of women in: 69, 403–406 (*see also* gender balance in); initials: 1, 4, 7–8, 61–62, 73–74, 94, 98–99, 105, 127, 129, 138, 140, 187, 194, 208, 211, 240, 265, 275, 284–285, 303, 401, 411, 414; inscriptions in miniatures: 61, 193, 290–291, 409–410, 413; inserted miniatures: 93–95; marginal signs: 1, 4, 16, 414; miniaturists (as group): 8, 10, 98, 110, 118, 334, 349, 398, 415–416; *oboloi* in: 62, 63, 74, 105, 123, 223–224; relationship to other Homilies manuscripts: 13–18; scribes: 7, 10, 98, 118, 415; script: 1, 3–4, 7, 414; sermons without miniatures: 11–12; style 95–118, 334, 346–347, 349, 403; style, description: 108–110; types of scenes illustrated: 59–60

Index

- Paris.gr.543 (Homilies): (fig.79) 125, 310
- Paris.gr.923 (*Sacra Parallela*): (figs. 58–60, 64, 88, 90–91, 94, 1–5–106, 113–114, 123, 152–153, 160, 172) 15, 24–25, 33–34, 36–38, 42–43, 51–57, 75–78, 100, 107, 112–113, 116, 118, 120, 140, 175, 177, 180–182, 188, 196, 226, 248, 251–253, 256, 273, 276–277, 282, 289, 310, 322, 326, 335, 342, 350, 352, 354, 356–357, 360–361, 365, 371, 385, 387, 389, 391, 394, 399, 409, 415
- Paris.gr.1208 (Kokkinobaphos Homilies): (figs. 124, 126, 147) 310, 313, 316, 350, 397
- Paris.nouv.acq.lat.2343: 211
- Paris.suppl.gr.610 (psalter): (fig. 157) 369, 375
- Parry, Kenneth: 21, 47
- Paschal Chronicle: 234
- Passover: 84
- Patlagean, Evelyne: 407
- Patmos, Monastery of St John, cod.171 (Job): 26, 33, 361–362
- Paul, saint: 40, 208, 240, 242, 245, 248, 251, 268; acts of: 248, 417, 423; conversion of: *see* Paris.gr.510, f. 264v
- Paulicians: 157, 216
- penitence of David: *see* Paris.gr.510, f. 143v
- Pentecost: *see* Paris.gr.510, f. 301r
- Pentecost, liturgy for: 72
- Persia/Persians: 232–233, 235, 245
- personifications: *see* Paris.gr.510, f. 264v
- Peter, apostle: 216, 240, 242, 245, 247–248, 255, 264; *see also* Paris.gr.510, ff. 75r and 87v
- Peter Rabbit: 411
- Pharaoh: *see* Paris.gr.510, f. 69v
- Pharisees: 271, 276, 384
- philanthropy: 129–130
- Philaretos, Life of: 171
- Philip, apostle: 245, 255
- Philistines: 180, 182
- Philo: 176–177, 321
- Phokas, emperor: 29
- Photios, patriarch: 20–21, 23, 26, 28, 31, 34–35, 39–40, 43, 45, 48–49, 52, 64, 70, 72–73, 82–83, 86, 99, 127, 129, 133, 148, 153, 161, 188, 196–197, 199–207, 209–210, 212–221, 223–225, 229–230, 234–238, 239, 242, 257, 260, 262, 265–266, 269–271, 273, 275, 292, 297, 307, 400–401, 410–415; *Amphilochia*: 79, 82, 202–203, 209, 214, 218, 223–224, 263, 275; *Bibliotheke*: 70–71, 143–144, 178, 202–203, 234, 236–237, 252; commissions of: 199, 236–238; *Eisagoge*: 158–159, 193, 202; *Mystagogia*: 202, 214–215
- Pilate: 294; acts of: 417, 423
- Pinkus, Debra: 245
- Pisa, Pieve di SS. Maria e Giovanni, Vicopisano reliquary cross: 294
- polemic: *see* anti-Islamic polemic, anti-Jewish polemic
- polemic, visual: 239, 410; *see also* anti-Jewish imagery
- Potiphar: *see* Paris.gr.510, f. 69v
- Potiphar's wife: *see* Paris.gr.510, f. 69v
- Potter, Beatrix: 411
- Praotes (clemency): 188
- presentation in the temple: *see* Paris.gr.510, f. 137r
- prophets: *see* iconography; visions, prophetic; and individual prophets
- protasekretis*: 201
- Protevangelion: 63, 66–68, 376, 396, 417–418, 424
- psalters, 'aristocratic': 369, 374
- psalters, marginal: 26, 32, 38, 42, 57, 88–89, 100, 216, 243, 245, 260, 264, 279–280, 288, 323, 327–330, 334, 337, 339, 342, 353–354, 374–375, 394–395, 399; *see also* Moscow, Historical Museum, gr.129; London BL Add.19.352; London BL Add.40.731; Mount Athos, Pantokrator 61; Paris.gr.20
- Pseudo-Amphilochios, Life of Basil: 17, 140, 234, 420, 424
- Pseudo-Dionysios the Areopagite: *see* Dionysios the Areopagite
- Pseudo-Nonnos: 4, 137–138, 227

Index

- Rabbath: 354
 Ravenna, Museo Arcivescovile, Maximianus cathedra: 321, 323, 325
 Ravenna, S. Apollinare Nuovo: 276, 382
 Red Sea, crossing of: 83; *see also* Paris.gr.510, f. 264v
 resurrection: 287, 292, 300–301
 Riddle, Margaret: 176
 Ridolfi, Nicholas, cardinal: 12–13
 rings, wedding: 150
 rod of Moses: 221
 Romanos, hymnographer: 80, 82, 90, 165, 178, 263, 266, 275
 Rome: 165, 242; Ara Pacis: 83; Arch of the Argentarii: 231; Aula Leonina: 245; Castrum S. Angeli (mausoleum of Hadrian): 248; catacomb of Via Latina: 209, 328, 331; catacombs: 86; Milvian bridge: 153, 233 (*see also* Paris.gr.510, f. 440r); Palazzo Venezia casket: (figs. 84, 93, 95) 159, 169, 185–186, 188, 190–191, 356, 360; S. Clemente: 124; Sta Maria Antiqua: (figs. 61, 127, 132, 162–163) 64–65, 68, 116–117, 120, 259, 317, 323, 325, 327, 334, 376, 378, 396; Sta Maria Maggiore: 193–194, 198, 346; S. Paolo fuori le mura, doors: (figs. 107–108) 251, 255–256, 397; S. Saba monastery: (fig. 176) 276, 393; temple of Fortuna Virilis: 124, 140, 234
 Rossano, Diocesan Museum (Gospels): (figs. 63, 65) 75, 80–82, 276
 Russia/Russians: 239
 Sabbath miracles: 271, 275, 387
 Sabellios: 211, 215
 Salomone: *see* Paris.gr.510, f. 340r
 Samson: 147, 199; *see also* Paris.gr.510, f. 347v
 Samuel: 186–188, 190
 Sansterre, Jean-Marie: 49
 Saracens: 234, 245
 Sarepta, widow at: 279
 Sasima: 174, 303; *see also* Paris.gr.510, f. 67v
 Saturday of St Lazarus: 80
 Saul, conversion of: *see* Paris.gr.510, f. 264v
 Saul, king: 186
 seals: 148, 154, 156
 Second Coming of Christ: 307
 Sens, Cathedral Treasury, ivory casket: (figs. 89, 128) 176–178, 318–319, 321, 326–327
 Septuagint: 179, 182, 198, 219, 287, 321, 371
 seraphim: 282, 313
 Ševčenko, Ihor: 109
 Shorr, Dorothy: 68–69
 sight, importance of: 28, 48–49, 51–52
Significatio in Exechielem: 1; *see also* Paris.gr.510, f. 438v
 Simon, apostle: 245, 253
 Simon Magus: 216
 Slavs: 269
 Socrates, philosopher: 212
 Sokrates, historian: 225, 229–230, 235
 Solomon: 178, 265–288
 Solomon, judgment of: *see* Paris.gr.510, f. 215v
 Sophar, king: 361
 Sopoćani: 177
 Sozomen, historian: 225–226, 229–231, 233, 235
 Spatharakis, Ioannes: 6
 St Petersburg 21 (lectionary): 299
 Stephen, saint: 258
 Stephen the Deacon, Life of St Stephen the Younger: 29, 212, 216
 Stephen the Younger, saint, Life of: *see* Stephen the Deacon
 Stratocles: 248
 Strozzi, Pietro: 13
 Sunday of the Samaritan woman: 268
 supper at the house of Simon: *see* Paris.gr.510, f. 196v
 Sychem: 316
 Symeon Magistros (Pseudo-): 49, 158, 199
 Synodikon of Orthodoxy: 31
Synodikon Vetus: 45
 Syracuse: 237
 Syria/Syrians: 245
 Tarasios, brother of Photios: 202
 Tarasios, patriarch: 201, 257, 260–261, 396

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- Tarasios, patriarch, Life of: *see* Ignatios the Deacon, Life of Tarasios
- Tarsis: 100
- Tbilisi, Georgian State Art Museum, Martvili triptych: 69
- tears: 22–23
- temptation of Christ: *see* Paris.gr.510, f. 165r
- tetraevangelion (-ia): 90, 273, 276; *see also* Florence, Laur.plut.6.23; Paris.gr.74
- tetramorph: 313
- textiles with scenes from the life of Joseph: 321
- Theodora, empress, wife of Theophilos: 148, 201
- Theodore and Theophanes Graptoi: 401
- Theodore of Stoudion: 4, 39, 43, 48, 52, 142, 144, 153, 259, 413
- Theodoret, historian: 225, 229, 231, 235
- Theodosios I, emperor: 194, 211; *see also* Paris.gr.510, f. 239r
- Theophanes of Caesarea: 161
- Theophano, wife of Leo VI: 6
- theophany: *see* visions of divinity
- Theophilos, emperor: 47, 402
- Thomas, apostle: 245, 255; acts of: 255 417, 423; gospel of: 86
- three Hebrews in the furnace: *see* Paris.gr.510, f. 435v
- Tiberios, emperor: 154
- Tigris: 233
- tomb of Christ: *see* Paris.gr.510, ff. 30v and 285r
- torture, implements of: 258–260
- tradition: 4, 31, 37–43, 401
- transfiguration of Christ: *see* Paris.gr.510, f. 75r
- tree of life: 153, 305; *see also* Paris.gr.510, f. 52v
- true cross, finding of the: *see* Paris.gr.510, f. 440r
- typikon of the Great Church (Hagia Sophia): 13, 80, 82, 142, 151, 169, 209, 240, 255, 259, 276
- Valens, emperor: 225; *see also* Paris.gr.510, f. 104r
- Vat.barb.gr.372 (Barberini Psalter): 353
- Vat.gr.333 (Kings): 188, 265, 354, 361
- Vat.gr.394 (*Klimax*): 310, 331, 334
- Vat.gr.699 ('Christian Topography'): (figs. 75–77, 138, 150, 156) 24–26, 32–34, 36, 41–44, 57, 100, 113, 116, 220, 282, 288, 289, 313, 331, 335, 337, 356–357, 360, 366–367, 399
- Vat.gr.746 (Octateuch): (figs. 101, 129, 134–135) 180, 209, 321, 330
- Vat.gr.747 (Octateuch): (fig. 92) 182, 316, 321, 334
- Vat.gr.749 (Job): 36–37, 361
- Vat.gr.755 (prophetbook): 261, 365
- Vat.gr.1162 (Kokkinobaphos Homilies): 310, 313, 316, 350
- Vat.gr.1291 (Ptolemy): 118
- Vat.gr.1613 (Menologion of Basil II): 67–68, 109, 251, 255–256, 397
- Vat.gr.2066 (Gregory of Nyssa): 3
- Vat.gr.2625 (Theodore of Stoudion): 4
- Vat.lat.3225 (Virgil): 9
- Vat.palat.gr.431 (Joshua Roll): (fig. 99) 198
- Vat.reg.gr.1 (Leo Bible): (figs. 97, 137, 139, 155) 5, 157, 188, 190, 335, 338–339, 356, 362, 365, 397
- Vat.slav.II (Manasses Chronicle): 309–310
- Venice, Marciana gr.17 (Psalter of Basil II): 354
- Venice, Marciana gr.538 (fig. 154) (Job): 26, 33, 361–362
- Venice, San Marco: (fig. 130) 245, 252–253, 255, 322–323, 326, 332; San Marco, Baptistery: 245
- Vienna, Nationalbibliothek, cod.med.gr.1 (Dioscorides): 9
- Vienna, Nationalbibliothek, cod.theol.gr.31 (Vienna Genesis): (fig. 136) 316–317, 332
- Vikan, Gary: 45, 97, 150
- Virgin: *see* Mary, Virgin
- vision of Constantine: *see* Paris.gr.510, f. 440r
- visions: 365
- visions of divinity: 31–33, 146, 155, 281, 283–284, 288–290
- visions, prophetic, justify images: 31–33, 284, 288

Cambridge University Press

978-0-521-10181-3 - Vision and Meaning in Ninth-Century Byzantium: Image as Exegesis in the Homilies of Gregory of Nazianzus

Leslie Brubaker

Index

[More information](#)

Index

- visions, prophetic: *see under* individual prophets
- visitation: *see* Paris.gr.510, f. 3r
- Vita Basilii*: 156, 159, 161–162, 171, 184, 187, 197, 199, 239, 257, 412
- Vita Nicetae*: 39
- Vita Tarasii*: *see* Ignatios the Deacon
- Vitae Adae et Evae*: 313, 417, 421
- Vogt, Albert: 293
- Waagen, Gustav: 96
- Walter, Christopher: 86, 136, 140, 187, 211, 220, 234, 258, 260
- Washington, Dumbarton Oaks 3 (psalter and New Testament): 354, 369, 374, 397
- wealth: 129–130, 146
- Webb, Ruth: 20
- Weitzmann, Kurt: 96–97, 140, 226, 229, 231, 233, 235, 335
- Wharton, Annabel: 97
- widow's mite, parable of the: 63; *see also* Paris.gr.510, f. 316r
- Wilson, Nigel: 202
- Wolska-Conus, Wanda: 43–44
- Zacharias, martyrdom of: *see* Paris.gr.510, f. 137r
- Zachias: *see* Paris.gr.510, f. 87v
- Zedekiah, king: *see* Paris.gr.510, f. 143v