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Dreaming and the brain: Toward a cognitive neuroscience of conscious states

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Abstract: Sleep researchers in different disciplines disagree about how fully dreaming can be explained in terms of brain physiology. Debate has focused on whether REM sleep dreaming is qualitatively different from nonREM (NREM) sleep and waking. A review of psychophysiological studies shows clear quantitative differences between REM and NREM mentation and between REM and waking mentation. Recent neuroimaging and neurophysiological studies also differentiate REM, NREM, and waking in features with phenomenological implications. Both evidence and theory suggest that there are isomorphisms between the phenomenology and the physiology of dreams. We present a three-dimensional model with specific examples from normally and abnormally changing conscious states.

Keywords: consciousness, dreaming, neuroimaging, neuromodulation, NREM, phenomenology, qualia, REM, sleep

1. Introduction

Dreaming is a universal human experience that offers a unique view of consciousness and cognition. It has been studied from the vantage points of philosophy (e.g., Flanagan 1997), psychiatry (e.g., Freud 1900), psychology (e.g., Foulkes 1985), artificial intelligence (e.g., Crick 1994), neural network modeling (Antrobus 1991; 1993b; Fookson & Antrobus 1992), psychophysiology (e.g., Dement & Kleitman 1957b), neurobiology (e.g., Jouvet 1962) and even clinical medicine (e.g., Mahowald & Schenck 1999; Mahowald et al. 1998; Schenck et al. 1993). Because of its broad reach, dream research offers the possibility of bridging the gaps in these fields.

We strongly believe that advances in all these domains make this a propitious time to review and further develop these bridges. It is our goal in this target article to do so. We will study dreams (defined in the American Heritage Dictionary [1992] as “a series of images, ideas, emotions, and sensations occurring involuntarily in the mind during certain stages of sleep”) and REM sleep, as well as the numerous forms of wake-state and sleep-state mentation. We will also review polysomnographically defined wake and sleep states. Our analyses will be based on comparisons and correlations among these various mental and physiological states.

1.1. An integrative strategy

Three major questions seem to us to be ripe for resolution through constructive debate:

1. Are the similarities and differences in the conscious experiences of waking, NREM, and REM sleep defined with

sufficient clarity that they can be measured objectively? If so, do the measures establish clear-cut and major differences between the phenomenological experience of these three physiological states?

2. Are the similarities and differences between the brain

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substrates of the states of waking, NREM, and REM sleep defined with sufficient clarity that they can be measured objectively? If so, do the measures establish clear-cut differences between these states at the level of brain regions, as well as at the cellular and molecular levels?

3. To the extent that affirmative answers can be given to the two preceding questions, can a tentative integration of the phenomenological and physiological data be made? Can models account for the current results and suggest experiments to clarify remaining issues?

Hoping to stimulate a useful debate, we will answer all three of the preceding questions affirmatively, documenting our responses with appropriate data drawn from our own work and from that of our colleagues. Referring to this ample literature, one can now identify numerous operationally defined psychological and physiological parameters with which to make such conscious state comparisons. In developing our answers, we will advance the thesis that the conscious states of waking, NREM, and REM sleep differ in three clear and important ways which are measurable at both the psychological and physiological levels. The three parameters will become the axes of a state space model that we introduce only briefly here but discuss in more detail in concluding this article.

1.2. A state space model of the brain-mind

In essence, our view is that the brain-mind is a unified system whose complex components dynamically interact so as to produce a continuously changing state. As such, any accurate characterization of the system must be multidimensional and dynamic and must be integrated across the neurobiological and psychological domains. Both neurobiological and psychological probes of the system must therefore be designed, applied and interpreted so as to recognize and clarify these features.

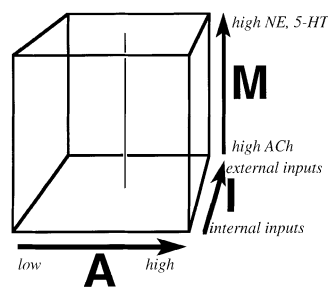
As a first step in that direction, we have created a three-dimensional state space model (AIM) that allows us to represent the system according to variables with referents in both the neurobiological and psychological domains as is shown in Figure 1. They are activation (A), information flow (I), and mode of information processing (M). Each of these terms has meaning both at the cognitive and neurobiological levels.

Roughly speaking, these dimensions are meant to capture respectively: (1) the information processing capacity of the system (activation); (2) the degree to which the information processed comes from the outside world and is or is not reflected in behavior (information flow); and (3) the way in which the information in the system is processed (mode).

The resulting state space model, while still necessarily overly simplistic, is nonetheless a powerful tool for studies of consciousness. It captures many aspects of the neurobiological, cognitive, and psychological dynamics of wake-sleep states, and is unique in several important respects that we will discuss in light of the controversial conceptual and empirical issues that have stymied the study of waking, sleeping, and dreaming.

1.3. Caveat lector

In setting the stage for a full explication of our integrative AIM model (sect. 4), we will review the evidence regarding the differentiation of brain-mind states at the levels of psychophysiology (sect. 2) and basic and clinical neuroscience



Model Factor	Psychological	Neurobiological
A-Activation: Level of energy processing capacity	•Word count •Cognitive complexity e.g., perceptual vividness, emotional intensity, narrative	•EEG activation •Firing level and synchrony of reticular, thalamic and cortical neurons
I-Information Source internal or external.	•Real world space, time and person referents and their stability •Real vs. imagined action	•Level of presynaptic and postsynaptic inhibition. •Excitability of sensorimotor pattern generators.
M-Mode: Organization of data.	•Internal consistency? •Physical possibility? •Linear logic?	•Activity level of aminergic neurons

Figure 1. The Activation-Input Source-Neuromodulation model (AIM). Illustration of three dimensional state space and the psychological neurobiological correlates of each dimension. See section 4 and also Hobson (1990; 1992a; 1997a).

(sect. 3). Although these reviews are extensive, they do not broach many of the fundamental questions of sleep research. For example, we do not consider the biological functions of REM sleep as we do elsewhere (Hobson 1988a) nor do we address the equally interesting question of how psychological and cognitive factors impinge upon sleep neurobiology, a subject which has been the focus of our most recent work (Stickgold et al. 1998a; 1999a; 2000a; Xie et al. 1996). As has often been shown, cognitive activity affects sleep as well as vice versa (e.g., Smith & Lapp 1991) reflecting, certainly, a reciprocal effect of psychological factors and their neural substrates. Additionally, we sidestep entirely the intriguing but difficult issue of whether dreaming itself, as a conscious experience, has a psychological function over and above the postulated benefits of sleep to homeostasis and heteroplasticity (Hobson 1988a). Finally, it is important to note that we deal here exclusively with what Chalmers (1995b) has termed the “easy problem” of consciousness, that is, the mechanisms of the cognitive components of consciousness, rather than the “hard problem” of how consciousness itself could arise from a neural system (see, e.g., Tononi & Edelman 1998; Woolf 1997).

2. The phenomenology and psychophysiology of waking, sleeping, and dreaming

In this section we discuss the evidence which has been gathered over the past 40 years in an effort to define the conscious states of waking, sleeping, and dreaming and to measure their formal features quantitatively. With respect to the first question raised by us in the introduction, we will defend the position that these three states *can* be defined, that their components can be analyzed and measured, and that they *are* significantly different from one another.

After presenting our justification for this claim, we will

address the claim made by many psychologists that differences between REM and NREM mentation – and even differences between REM and waking mentation – are much smaller than we believe. In the course of this discussion, we will identify several areas of disagreement and then suggest some new approaches to their resolution.

Definitions of dreaming have ranged from the broadest “any mental activity occurring in sleep” to the narrower one that we prefer:

Mental activity occurring in sleep characterized by vivid sensorimotor imagery that is experienced as waking reality despite such distinctive cognitive features as impossibility or improbability of time, place, person and actions; emotions, especially fear, elation, and anger predominate over sadness, shame, and guilt and sometimes reach sufficient strength to cause awakening; memory for even very vivid dreams is evanescent and tends to fade quickly upon awakening unless special steps are taken to retain it.

We believe that this highly specified definition serves both folk psychology and cognitive neuroscience equally well. It captures what most people mean when they talk about dreams and it lends itself admirably to neurocognitive analysis as we now intend to show.

2.1. Early findings of distinct differences between REM and NREM mentation

Before proceeding, we provide definitions of “REM” and “NREM” sleep for those readers unfamiliar with these terms. These two clearly distinguishable types of sleep are defined, by convention, in terms of electrophysiological signs detected with a combination of electroencephalography (EEG), electroculography (EOG), and electromyography (EMG) whose measurement is collectively termed “polysomnography” (see Rechtschaffen & Kales 1968). First described by Aserinsky and Kleitman in 1953, REM sleep (also known as “paradoxical,” “active” or “desynchronized” sleep) is characterized by: (1) wake-like and “activated” (high frequency, low amplitude or “desynchronized”) activity in the EEG; (2) singlets and clusters of rapid eye movements (REMs) in the EOG channel; and (3) very low levels of muscle tone (atonia) in the EMG channel. NonREM (NREM) sleep includes all sleep apart from REM and is, by convention, divided into four stages corresponding to increasing depth of sleep as indicated by the progressive dominance of the EEG by high-voltage, low-frequency (also termed “synchronized”) wave activity. Such low frequency waves dominate the deepest stages of NREM (stages 3 and 4) which are also termed “slow-wave” or “delta” sleep. We refer the reader to Hobson (1989) for a comprehensive primer on sleep physiology.

Aserinsky and Kleitman’s (1953) report of the correlation of REM sleep with dreaming began an intense period of research on the relation of brain to mind that lasted well into the 1970s. In the early days of the human sleep-dream laboratory era, much attention was paid to the specificity, or lack thereof, of the REM-dream correlation using the newly available sleep laboratory paradigm. Normal subjects, usually students, were awakened from either the NREM or REM phase of sleep in the sleep laboratory and asked to report their recollection of any mental experience preceding the awakening.

During this period, the similarities and differences in mentation between the brain states of waking, NREM, and

REM sleep were lavishly documented (e.g., Foulkes 1962; Foulkes & Fleisher 1975; Goodenough et al. 1959; Herman et al. 1978; Monroe et al. 1965; Nielsen 1999; Pivik & Foulkes 1968; Rechtschaffen 1973; Rechtschaffen et al. 1963; Vogel 1991). We have summarized these REM-NREM differences in Table 1. Some of the important conclusions from this cross-sectional normative paradigm are:

1. Following REM sleep awakenings, variously defined dream reports are obtained much more frequently (Aserinsky & Kleitman 1953; 1955; Dement 1955; Dement & Kleitman 1957b; Kales et al. 1967; Wolpert & Trosman 1958) or at least substantially more frequently (Foulkes 1962; Goodenough et al. 1965a; Hobson et al. 1965; Molinari & Foulkes 1969; Rechtschaffen et al. 1963; Stoyva 1965) than after NREM awakenings. For reviews of this early work see Foulkes (1966; 1967), Herman et al. (1978), Nielsen (1999), Pivik (1991), Rechtschaffen (1973), and Snyder (1967). In an extensive review of 29 REM and 33 NREM recall rate studies, Nielsen (1999) found an average REM recall rate of 81.8 (± 8.7)% compared to an average rate for NREM of 42.5 (± 21.0)%.

2. The frequency of dream recall rapidly drops off as awakenings are delayed beyond the end of a REM period (Dement & Kleitman 1957b; Goodenough et al. 1965b; Wolpert & Trosman 1958), a finding which has recently been both supported (Stickgold et al. 1994a) and challenged (Rosenlicht et al. 1994). Subjects who are able to indicate that they are dreaming during sleep more often indicate dreaming during REM than during NREM (Antrobus et al. 1965).

3. There exists a positive relationship of both report word count and subjectively estimated dream duration with the length of preceding REM sleep (Dement & Kleitman 1957b) and this relationship has been recently replicated for word count (Stickgold et al. 1994a). Moreover, stimulus-incorporation studies suggest that there exists a positive relationship between the length of time dream events would occupy in real time and the duration of the preceding REM sleep epoch (Dement & Wolpert 1958).

4. Judges are able to distinguish unaltered REM mentation reports from NREM reports (Monroe et al. 1965), a finding that has been recently replicated (e.g., Herman et al. 1978; Reinsel et al. 1992). Furthermore, some dreamers can subjectively determine whether they themselves had been awakened from REM or from NREM (Antrobus & Antrobus 1967).

5. Reports from REM sleep awakenings are typically longer (Antrobus 1983; Casagrande et al. 1990; 1996b; Foulkes & Rechtschaffen 1964; Foulkes & Schmidt 1983; Stickgold et al. 1994a; Waterman et al. 1993), more perceptually vivid, more motorically animated, more emotionally charged, and less related to waking life than NREM reports (Antrobus et al. 1987; Cavallero et al. 1992; Foulkes 1962; Herman et al. 1978; Ogilvie et al. 1982; Rechtschaffen et al. 1963; see Nielsen, 1999 and Table 1 for summaries). In addition, there is linguistic evidence for greater consolidation of dream elements in REM (Salzarulo & Cipolli 1979).

6. In contrast to REM reports, NREM reports contain thought-like mentation and representations of current concerns more often than do REM sleep reports (Foulkes 1962; Rechtschaffen et al. 1963).

In a review of early data, Monroe et al. (1965) stated that “the high degree of success attained by the judges [in dis-

Table 1. Phenomenological differences between REM and NREM dream reports

Study	Sleep Stage	# S's	# S's x	# awakenings	% recall (any content)	% using more strict criteria	report length	bizarreness	visual vividness	emotionality	movement
Antrobus (1983)	REM	73	73	73	no report	not compared	no data given	not compared	REM vs St. 2	not compared	not compared
	St. 2 NREM			73	no report		REM > St. 2		n.s. when length controlled		
Aserinsky & Kleitman (1953)	REM	10	14	27	74	"dreaming"					
	NREM			19	22	11					
Casagrande et al. (1996)	REM	20	40	40	REM	"≥1 sentence & ≥1 action"	using word count indices:	w. Antrobus et al., 1976 index:	w. Antrobus et al., 1976 index:	not compared	not compared
	early (in night)			40	early	75	early:	early:	early:		
	late (in night)			40	late	75	REM > 2 & SO	REM > 2 & SO	REM > 2 & SO		
	NREM (St. 2 abbreviated "2")			40	NREM (2)		late:	late:	late:		
	early			40	early	50	REM & 2 > SO	REM & 2 > SO	REM & 2 > SO		
	late			40	late	70	using a global rating:	using a global rating:	using a global rating:		
	Sleep onset NREM St. 2 (SO)			40	NREM (SO)	50	REM always > 2 & SO	REM always > 2 & SO	REM always > 2 & SO		
	early			40	early	55					
	late			40	late						
Cavallero et al. (1992)	REM	60	120	60	89.2	not compared	temporal units	implausibility	not compared	% containing	not compared
	St. 3&4 NREM			60	64.5		5.1	34 n.s.		62	
							1.88	50		34	p < .01
Cicogna et al., 1998	late spontaneous REM	36	72	144	95	not compared	temporal units	implausibility*	not compared	number reported	body feelings
	late spontaneous St. 2			144	91		7.3	84.2%		.76	21.1%
							6.0	79.6%		.60	10.2%
Dement (1955)	REM	13	?	51	not compared	"dreaming"	not compared	not compared	not compared	not compared	not compared
	NREM			19		88.2					
						0					
Dement & Kleitman (1957)	REM	9	61	191	not compared	"dreaming"	not compared	not compared	not compared	not compared	not compared
	NREM			160		79.6					
						6.9%					

Table 1. (Continued)

Study Sleep Stage	# S's	# S's x # nights	# awak- enings	% recall (any content)	% using more strict criteria	report length	bizarreness	visual vividness	emotionality	movement
Pivik & Foulkes (1968) NREM total	20	40	158	64.6	not compared	not compared	not compared	not compared	not compared	not compared
NREM St. 2			74	71.6						
NREM St. 3			56	64.3						
NREM St. 4			28	46.4						
Rechtschaffen et al. (1963) REM	17	30		86	Ss say dreaming 87	not compared	subject judged 37% bizarre	subject judged 74% vivid	subject judged 74% emotional	not compared
NREM				23	41		6% bizarre	24% vivid	24% emotional	
Salzarulo & Cipolli (1979) REM	8	80	240		"contentful" 95	# sentences 4.22	not compared	not compared	not compared	not compared
NREM			240		85	3.48				
Stickgold et al. (1994) Nightcap REM	11	110	(spont.) 88		> 100 words 62	314	not compared	not compared	not compared	not compared
NREM			61	54	18	65				
Stoyva (1965) REM	7 (deaf)	28	51	73	not compared	not compared	not compared	not compared	not compared	not compared
NREM			68	38						
Waterman et al. (1993)	12	24	72	not reported	not reported	REM > NREM	not compared	<i>w. Antrobus et al., 1976 index and length partialled out: REM > NREM</i>	not compared	not compared
Wolpert & Trosman (1958) REM	10	51	54	90.8	"dreaming" 85.2	not compared	not compared	not compared	not compared	not compared
NREM St. 2			26	3.8	0					

*Cicogna et al. 1998 actually found significantly more "space-time distortions" and a trend toward more "dimensional distortions" in Stage 2 versus REM reports, while the trend in global bizarreness (implausibility) went in the usual REM > Stage 2 direction. R = REM, N = NREM, spont. = spontaneous awakenings from identified sleep stage.

tinguishing REM from NREM reports] indicates that physiological sleep phase, REM or NREM, is highly diagnostic of the presence, amount, and quality of reported sleep mentation” (p. 456). In discussing the findings of this study, Rechtschaffen (1973) concluded that “these figures – discriminability ranging from about 70 to 90% – probably represent one of the best correlations ever discovered between psychological and physiological variables” (p. 163).

In REM sleep, the integrated conscious experience that is commonly referred to as dreaming is characterized by the following remarkably consistent set of features (see Hobson 1988b; 1994 for reviews):

1. Dreams contain formed hallucinatory perceptions, especially visual and motoric, but occasionally in any and all sensory modalities (Hobson 1988b; McCarley & Hoffman 1981; Snyder 1970; Zadra et al. 1998).

2. Dream imagery can change rapidly, and is often bizarre in nature (Hobson 1988b; 1997b; Hobson & Stickgold 1994a; Hobson et al. 1987; Mamelak & Hobson 1989a; McCarley & Hoffman 1981; Porte & Hobson 1986; Reinseel et al. 1992; Revonsuo & Salmivalli 1995; Williams et al. 1992). It has also been noted that dream reports contain a great many images and events which are relatively commonplace in everyday life (Dorus et al. 1971; Snyder 1970).

3. Dreams are delusional; we are consistently duped into believing that we are awake unless we cultivate lucidity (Barrett 1992; Hobson 1997b; Kahan 1994; LaBerge 1990; 1992; Purcell et al. 1986).

4. Self-reflection in dreams is generally found to be absent (Rechtschaffen 1978) or greatly reduced (Bradley et al. 1992) relative to waking and, when present, often involves weak, post hoc, and logically flawed explanations of improbable or impossible events and plots (Hobson 1988b; Hobson et al. 1987; Williams et al. 1992). It has been recently asserted, however, that self-reflection, self control and other forms of metacognition are more common in dreams than previously thought (Kahan 1994; Kahan & LaBerge 1994).

5. Dreams lack orientational stability; persons, times, and places are fused, plastic, incongruous and discontinuous (Hobson 1988b; 1997b; Hobson et al. 1987; McCarley & Hoffman 1981; Revonsuo & Salmivalli 1995; Rittenhouse et al. 1994; Stickgold et al. 1994b; 1997b; Williams et al. 1992).

6. Dreams create story lines to explain and integrate all the dream elements in a single confabulatory narrative (Blagrove 1992b; Cipolli & Poli 1992; Cipolli et al. 1998; Foulkes 1985; Hobson 1988b; Hunt 1991; Montangero 1991).

7. Dreams show increased and intensified emotions, especially fear-anxiety (Domhoff 1996; Merritt et al. 1994; Nielsen et al. 1991), which appear to integrate bizarre dream features (Merritt et al. 1994), and may even shape the narrative process (Seligman & Yellin 1987). Although the trend toward a predominance of negative emotion is prominent in most studies, other workers have found more balanced amounts of positive and negative emotion (for a good review, see Schredl & Doll 1998). Emotion also ranks as a prominent explanatory focus in functional theories of dreaming (e.g., Cartwright et al. 1998a; Greenberg et al. 1972; Kramer 1993; Perlis & Nielsen 1993).

8. Dreams show increased incorporation of instinctual programs (especially fight-flight), which also may act as powerful organizers of dream cognition (Hobson 1988b; Hobson & McCarley 1977; Jouviet 1973; 1999).

9. Volitional control is greatly attenuated in dreams

(Hartmann 1966b). The dreamer rarely considers the possibility of actually controlling the flow of dream events (Purcell et al. 1986) and, on those infrequent occasions when this does occur, the dreamer can only gain lucidity with its concomitant control of dream events for a few seconds (LaBerge 1990). Unlike the rarer form of dream control offered by lucidity, however, the more mundane self-control of thoughts, feelings and behavior may be fairly common in dreams (Kahan 1994).

All of these features can be found in REM dreams, and most REM dreams contain a majority of these features. Contrastingly, they are found relatively rarely in NREM reports (see Nielsen 1999). This is the empirical basis of our contention that all of these features will eventually be explainable in terms of the distinctive physiology of REM sleep.

We interpret the foregoing evidence as strongly supporting our conclusion that there are clear-cut and major differences among the states of waking, sleeping (NREM) and dreaming (REM) at the phenomenological level. We take the robust evidence for quantitative differences in amount of NREM and REM sleep mentation as convincing proof of the validity of an important role for not only activation (factor A) but for the two other factors, information source (I) and modulation (M) in our AIM model. In addition, we take the evidence that state transitions are gradual rather than discontinuous and the evidence that correlations between phenomenology and physiology are statistical rather than absolute as further support of this model.

2.2. Overview of the NREM-REM sleep mentation controversy

Although the discovery of REM sleep and its strong correlation with dreaming (Aserinsky & Kleitman 1953) initially led to the strong hypothesis that dreaming occurred *only* during REM sleep (Dement & Kleitman 1957b), this hypothesis was clearly refuted by the discovery that reports of dreaming could be elicited from NREM sleep (Foulkes 1962) and that reports of dream-like mentation could also be obtained at sleep onset (Foulkes & Vogel 1965) and even from quiet waking (Foulkes & Fleischer 1975; Foulkes & Scott 1973). Given dreaming's lack of absolute state specificity, some investigators sought the psychophysiological correlates of specific dream features in the phasic events of REM and NREM sleep (Molinari & Foulkes 1969; see Kahn et al. 1997 and Pivik 1991 for reviews). Again, weak but consistently positive quantitative relationships were found (Kahn et al. 1997; Pivik 1991).

This lack of specificity led at least some investigators ultimately to conclude that investigations of REM sleep neurophysiology could provide no data helpful to understanding the genesis of dreaming (e.g., Bosinelli 1995; Foulkes 1990; 1991; 1993b; 1995; 1996a; 1997; Moffitt 1995). Such a view was encouraged by reports suggesting that in fact the differences between REM and NREM mentation were not nearly as great as had first been reported (e.g., Cavallero et al. 1992). In this section, we will present our reasons for rejecting these conclusions (see also Nielsen, target article).

How could the firm conclusions of the pioneer era (1955–1975) have apparently dissolved in the subsequent era of growing controversy (1975–1999)? In this section, we will analyze some of the scientific problems that led to the decline of the sleep-laboratory paradigm as this psy-

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chophysiological approach lost much of its initially enthusiastic support. In the subsequent section we will turn our attention to the concomitant development of cellular and molecular neurobiology and show how the findings of basic research provided an alternative approach.

2.2.1. REM sleep dreaming is not qualitatively unique.

While dream studies generally agree that REM reports are more frequent, longer, more bizarre, more visual, more animated and more emotional than NREM reports (Table 1), a pair of papers published in 1983 (Antrobus 1983; Foulkes & Schmidt 1983) led some researchers to the remarkable conclusion that the “characteristics [of dreaming] are pretty much the same throughout sleep” (Moffitt 1995) and that “dreaming in other sleep stages is not qualitatively different from REM dreaming” (Foulkes 1995). Because these papers are so central to the REM-NREM dreaming debate, we now offer a detailed review and critique of their findings and interpretations.

At the outset, it is important to point out that neither article actually concluded that REM and NREM dreams are indistinguishable, or even substantially the same, in either their quantitative or their qualitative features. In regard to qualitative features, Antrobus (1983) reported that when judges rated 154 REM and NREM reports for their relative “dreaminess” (using scales based on “visual imagery, bizarreness, hallucinatory quality and storylike quality”), they correctly identified 93% of the reports as either REM or NREM, indicating that REM dream reports were much more dreamlike than NREM reports. Similarly, Foulkes and Schmidt (1983, p. 276) concluded that “REM reports are likely to be significantly more dreamlike qualitatively (e.g., in character density, setting clarity) than typical NREM” reports, even when elicited after only five minutes of stage REM.

In regard to quantitative features, when Foulkes and Schmidt (1983) looked at 160 REM and NREM reports and characterized their lengths by the number of “temporal units” (narrative events), their data showed that temporal sequences (sequential events = temporal units – 1) were 14 times more common in REM reports than in NREM reports. In a similar way, Antrobus analyzed total recall frequency (TRF), which reflects the number of words in a report used to describe sleep mentation, and reported that word count significantly distinguished REM from NREM reports ($F = 95.52$). Using the same reports (J. Antrobus, personal communication), we have determined that the REM reports collected by Antrobus had a median length 6.4 times longer than their matched NREM reports, a number similar to the ratio of 7.0 obtained in a home study using reports from spontaneous awakenings (Stickgold et al. 1994a).

Since both Foulkes and Schmidt (1983) and Antrobus (1983) report such impressive differences between REM and NREM reports, one might wonder how and why these very authors have come to argue so strongly for a phenomenological sameness of these states. The critical question, raised by Foulkes and Schmidt and by Antrobus, pertains to the origin of the differences between REM and NREM reports, “whether there are . . . qualitative . . . differences as well as quantitative ones, and . . . whether such differences are merely attendant upon or are independent of the quantitative ones” (Foulkes & Schmidt 1983, p. 269). Or, as Antrobus wonders, whether “judges of Dreaming [dreaminess] implicitly rely on a dimension similar to the Total Recall Freq.” (p. 562). It is this analysis that has led sub-

sequent writers to claim that “when the quantitative characteristics of reports . . . from REM and nonREM . . . sleep are adjusted for length there are no differences in the characteristics of the reports” (Moffitt 1995, p. 19).

The normalization-for-length technique has been subsequently used to argue that bizarreness differences between REM and slow wave sleep (SWS) reports (Colace & Natale 1997), the number of dream-like features in a report (Fein et al. 1985; Rosenlicht & Feinberg 1997), memory sources of dreams (Cavallero et al. 1990) and even dream bizarreness itself (Bonato et al. 1991) are all directly and causally dependent on report length independent of sleep stage. Similar arguments have been advanced to explain correlations between dream bizarreness and creativity (Livingston & Levin 1991).

We will shortly reiterate our introductory arguments against this line of reasoning. Meanwhile, we emphasize some of these authors’ own data that favor placing a strategic emphasis on the *differences* between REM and NREM mentation rather than using the similarities as a rationale for rejecting the cognitive neuroscience paradigm in favor of a purely cognitive description of mental states. (A similar critique of purely cognitive descriptions can be found in Nielsen 1999; and his target article.)

For example, Antrobus has recently shown that the REM/NREM distinction exerts a far greater effect on bizarreness than diurnal activation (Antrobus et al. 1995). He attributed the observed increase in bizarreness in REM reports to the increased activation seen in that state (Antrobus et al. 1995). It is also noteworthy that purely visual (versus verbal) imagery gave robust REM/NREM differences suggesting a differential sensory activation between the two states (Antrobus et al. 1995). And even when REM and NREM dreams were adjusted for length (a procedure we will shortly argue to be invalid), both Antrobus (1983) and Foulkes and Schmidt (1983) still found significant differences (e.g., in character density and setting clarity) between the two states. Notably, the persistence of a REM/NREM effect on bizarreness, visual imagery, and several other dream features in spite of normalization for report length has recently been confirmed (Casagrande et al. 1996b; Faucher et al. 1999; Nielsen 1999; and his target article; Raymond et al. 1999; Waterman et al. 1993). For example, when analysis of covariance (with report length as the covariate) is used to partial out the effect of report length on dream features, REM reports were still judged significantly more visual and bizarre than sleep onset or stage 2 reports (Casagrande et al. 1996b) and more visual than NREM reports (Waterman et al. 1993).

Even when dream features appear to be specifically linked to distinctive REM physiology, interpretations can still be cast toward either camp. Hong et al. (1997) reported an impressive correlation between visual imagery and REM density ($r = 0.8$), which we would argue as evidence for a dependence of dream imagery on a qualitative feature of REM sleep. But Antrobus et al. (1995) consider this to be another example of the simple dependence of dream content on levels of brain activation, arguing that rapid eye movements are not under strict brainstem cholinergic control, but come increasingly under the control of the frontal eye fields as general cortical activation increases.

Whatever one’s assessment of the similarity versus difference argument, it is clear that none of the analyses in these two papers can distinguish between two competing

hypotheses: (1) that dream features are dependent on report length; and its simpler converse (2) that report length is dependent on dream features. We now consider the arguments in favor of the second hypothesis, which we have adopted in our own work.

2.2.2. The relationship between dream features and dream report length. That report length depends on dream features was first implied by Hunt (1982) in his analysis of dreaming as fundamentally visuospatial versus verbal-propositional and was then explicitly proposed by Hunt et al. (1993). We agree with their logical assumption that reports with more dream features will require more words to describe them. For example, a report with such dream features as self-representation, visual hallucination, emotion, narrative plot, and bizarreness will almost certainly be longer than a report with none of these features. Similarly, it is highly unlikely that a report with a word count of only seven words, the median length of the Antrobus (1983) NREM reports (J. Antrobus, personal communication), could possibly have more than one of the above features.

Inexplicably, Antrobus (1983) and Foulkes and Schmidt (1983) both seem to regard word count and content as independent of each other. In doing so, each has emphasized a very different explanation. Although conceding that alternative explanations were “in no way excluded by these findings,” Antrobus (1983) concluded that the NREM reports were shorter due to a defect in “the ability of the subject to recall and describe the [dream] events” (p. 567). In this view, the shorter reports failed to include dream features which were nonetheless present in the NREM dream itself. To us this seems, at best, a risky assumption. In contrast, Foulkes and Schmidt (1983) concluded that the shortened reports and the rarity of dream features reported resulted from differences in dream production. On this view, the differences reflected “the relative paucity and superficiality of mnemonic units active during NREM sleep” (p. 279) compared to REM sleep. The conclusion of Foulkes and Schmidt (1983) is strikingly similar to our position, which is that the relative brevity of NREM reports reflects a decrease in the types (superficiality) and number (paucity) of dream features present in the conscious experience reported in them. If Foulkes really agrees with us on this point, he cannot then also countenance controlling for word count in evaluating reports.

Analyzing the same data set used by Antrobus (1983) we have shown that REM/NREM differences can not be explained simply in terms of report length (Porte & Hobson 1986). Thus we agree with Antrobus when he pointed out that there is still a part of the REM/NREM variance that Dreaming (i.e., judges’ idiosyncratic scales for “dreaminess”) picks up better than a Total Recall Frequency factor.¹ Similarly, Foulkes and Schmidt (1983) reported that some residual REM/NREM differences in temporal unit composition (e.g., in character density) persist even after report length is controlled. Residual stage differences following normalization for report length in these as well as additional studies have recently been reviewed by Nielsen (1999).

In the face of such unambiguous statements, it is critical to try to understand why these results have been so frequently and so passionately misinterpreted. In part, the erroneous interpretations were encouraged by the original authors. For example, Antrobus (1983, p. 567) concluded that “although there are slight differences . . . it is quite

clear that the global judgment of Dreaming adds little, if anything, to Total Recall [Frequency] with respect to the association with the sleep stages REM and NREM.” Similarly, Foulkes and Schmidt (1983; p. 279) concluded that “most typically observed inter-stage differences in dream reports stem from different lengths rather than the different stages of the reports” (emphasis added). Because they have conflated causality with correlation, both Antrobus and Foulkes and Schmidt unjustifiably assume that most of the differences seen can be explained as correlates of report length. We disagree on the basis of the following studies.

Recent evidence provides strong support for Hunt’s proposition that report length reflects the number and intensity of dreamlike features prior to awakening. Hunt et al. (1993) have argued “it is not the length of the dream that somehow makes bizarreness more likely, but . . . it is more parsimonious to conclude that episodes of bizarreness within the dream are one major determinant of overall dream length . . . making length a necessary consequence of bizarreness and not the other way around” (p. 180). In addition, Hunt et al. (1993) note that Hauri et al.’s (1967) factor analysis of dreams found that bizarreness and report length significantly load on the same factor (and therefore strongly co-vary), “which would make their enforced statistical separation highly questionable” (Hunt et al. 1993, p. 181). In other words, if quantity follows quality and is, in fact, caused by it, then longer reports are needed to describe dreamier dreams. On this view, word count is perhaps even a direct measure of dreaminess and might well be taken as such.

To support their position, Hunt et al. (1993) first demonstrated that awake subjects used more words to describe a visually bizarre picture than a mundane picture. They then showed that the bizarreness scores correlated positively with the number of words devoted to describing the bizarre episodes. Finally, they showed that normalizing dream features for report length actually eliminated the correlations of bizarreness with non-verbal imagination test scores. Hunt et al. therefore concluded that bizarreness directly determines a major component of report length and that controlling for total word count introduces an artifactual dilution of bizarreness scores.

In summary, a critical review of the papers of Antrobus (1983) and Foulkes and Schmidt (1983) reveals that these papers report significant quantitative differences in the features of REM and NREM dreams. Both papers also find features such as dreaminess or character density to differ significantly between REM and NREM dreams *even when report length is unjustifiably normalized*. Neither study reports data that argue against the contention that the strong correlation between report length and dream features occurs because reports with more dream features require more words to describe them (Hunt et al. 1993; Nielsen 1999). We urge the collection of additional data to further clarify the nature of these REM/NREM differences. Such data should include ample numbers of reports, collected longitudinally in naturalistic settings, which are obtained from home awakenings physiologically monitored with unintrusive devices such as the Nightcap (e.g., Rowley et al. 1998).

2.3. Methodological considerations in the study of dreaming

The study of mental states is replete with methodological shortcomings and conceptual confusions. We believe that

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some of these areas of confusion can be clarified in a manner that could increase consensus. In what follows, we address five methodological issues to point out the nature of the problems, offer clarifications, and suggest possible resolutions.

2.3.1. The reduction of psychological states to narrative reports. The most profound problem in studying conscious states is the necessity of reliance on verbal reports. This method is problematic because these accounts are just *reports*, not the subject's experience of the states themselves. This reduction of conscious experience to prose has at least three important ramifications:

(1) A multimodal conscious experience including pseudo-sensory perceptual, emotional, and motoric dimensions is reduced to only one mode, that of narration. (To emphasize this point, we merely point out that if a picture is worth a thousand words, we certainly are not getting the whole picture with a seven-word report!)

(2) The narratives describing sleep state mentation are all generated during the waking state and are thus likely to mix, if not contaminate, the dreaming phenomenology with the phenomenology of waking (for a discussion of this point relative to dream meaning, see Hunt 1989, p. 9).

(3) Analysis of narrative dream reports is extremely limited in its power to recreate or model the true underlying mechanism of dream production at any fundamental, primordial level of explanation (be it cognitive-mnemonic, linguistic or neuropsychological) because narratives about experience display a high degree of what Pylyshyn (1989) terms "cognitive penetrability."

Pylyshyn's point can be applied to dreaming as follows. The behavior of the dream production system is highly malleable using the same cognitive processes invoked to explain its behavior such as the dreamer's goals and beliefs (see Pylyshyn 1989). For example, in the case of the dreamer's goals, the frequency of overall dream recall as well as lucidity can be greatly increased by auto-suggestion techniques that employ many of the same cognitive abilities (e.g., imagination and visualization) that most theorists believe contribute to dream production itself (see sect. 3.3). In the case of beliefs, the meaning of a dream experience *while it is occurring* is highly dependent on the dreamer's personal (and changeable) philosophy of what dreaming is (e.g., a message from a deity, a psychopathomimetic experience, "travel outside the body," etc.). According to Pylyshyn (1989) such highly penetrable experiences, rather than illustrating primordial cognitive mechanisms, instead reflect "the nature of the representations and . . . cognitive processes operating over these representations" (p. 81), which, in the case of dream reports, is language itself. Given that Pylyshyn (1989) asserts that cognitive penetrability can affect even highly objective and replicable psychological data (such as the visualized-image-size/image-scanning-time relationships described by Kosslyn & Koenig 1992), penetrability is all the more likely to influence the highly elaborated and individualistic phenomenon of dream reporting. The rendering of dream reports in conventional (wake state) grammar and syntax may, therefore, tend to obscure important differences between the actual experiences of waking and dreaming.

These considerations raise the concern that using the sentence or the word as a unit for quantifying mental activity may say more about language than about the multimodal nature of conscious experience. This is important because

so many researchers consider the quantification of report length as the single most salient feature of a dream. In this context, it is also worth noting that verbal retrospective reports are often considered inadequate to describe mental states that are closer to dreaming than to waking mentation. These states include religious conversion, near-death experience, functional psychosis, delirium, drug-induced conditions, and other altered states of consciousness.

This aspect of the REM physiology-dream mentation controversy may be particularly relevant to the current debate about self-representation and bizarreness in dreams of children aged 3 to 8 (see Foulkes 1990; 1993b; 1996a; 1996b; 1997; Resnick et al. 1994). Based upon an extensive longitudinal study (Foulkes 1982b) and a later cross-sectional study (Foulkes et al. 1990), Foulkes asserted that "dreaming is absent until ages 3 to 5 and does not assume the form of adult dreaming until ages 6 to 7" (Foulkes 1997, p. 4). Foulkes hypothesizes that, lacking or being deficient in their ability to consciously mentally represent their perceptuo-behavioral experience, young children (like animals) may not experience dreaming in spite of having an abundance of REM (Foulkes 1990; 1993c). He argues further that dreaming is "a high-level symbolic skill, a form of intelligent behavior with cognitive prerequisites and showing systematic development over time" (Foulkes 1993c, p. 120), and that dreaming has, as its prerequisite, conscious representational competence (Foulkes 1990; Foulkes et al. 1990). As evidence to support this, he cites studies in which he finds very low recall of dreaming and little bizarreness prior to age 5 (Foulkes 1982b; Foulkes et al. 1979), low rates of reporting at ages 5–8 (Foulkes 1982b; Foulkes et al. 1990), acquisition of kinetic versus static imagery only after age 6 (Foulkes et al. 1990), and acquisition of self-representation as an active dream participant as well as narrative continuity only after age 7 (Foulkes et al. 1990; 1991). Further, from his data showing correlation of report rate with measures of visuospatial versus verbal skills (Foulkes et al. 1990), Foulkes (1993b) suggests that "young children may fail to report dreams because they are not having them, rather than because they have forgotten them or are unable to verbalize their contents" (p. 201). For a recent review see Foulkes (1999).

Subsequent studies have shown that dream bizarreness does indeed increase over ages 3 to 8 (Colace et al. 1993; 1997; Colace & Tuci 1996; Resnick et al. 1994). However, other of Foulkes's findings have not been supported. For example, dream reporting rates in 4- to 5-year olds has been reported to be almost identical to that in 8- to 10-year olds (Resnick et al. 1994). In addition, active self representation in dreams of 4- to 5-year olds has been reported to occur in over 80% of their dream reports (Colace et al. 1995; Resnick et al. 1994). Finally, substantial occurrence rates for bizarre elements have been reported in the dreams of both 4- to 5-year olds (0.45 per 100 words) and 8- to 10-year olds (0.71 per 100 words) (Resnick et al. 1994).

Moreover, although rates of adult dream recall have been related to performance on tests of visuospatial skill (Butler & Watson 1985), rates of dream recall have also been correlated with individual differences in visual memory (Schredl et al. 1995). Therefore, any ontogenetic changes in visual memory would confound the effects of developmental changes in higher order visuospatial skills on dream reporting rates in children.

Overarching these conflicting data, however, is the theoretical point bearing on the current discussion: that is, that