

This collection brings together thirteen new essays by some of the most respected contemporary scholars of Schopenhauer's aesthetics from a wide spectrum of philosophical perspectives. The dynamics of the empirical will and Will as a thing-in-itself in the interplay of Schopenhauer's metaphysics and philosophy of fine art has important implications for the freedom, salvation, and tragic suffering of the artist, the representation of Platonic Ideas in art, and the role of artistic inspiration, emotion, and aesthetic pleasure in the beautiful and sublime. These essays examine the unique theory Schopenhauer developed to explain the life and work of the artist, and the influence his aesthetic philosophy has had on subsequent artistic traditions in such diverse areas as music, painting, poetry, literature, and architecture. The authors present Schopenhauer's thought as a vital and enduring contribution to aesthetic theory, and to the idealist vision that continues to guide Romantic and neo-Romantic art.



CAMBRIDGE STUDIES IN PHILOSOPHY AND THE ARTS

Series editors
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Schopenhauer, philosophy, and the arts



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Schopenhauer, philosophy, and the arts

Edited by

DALE JACQUETTE

The Pennsylvania State University





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For Mabel Sass, who knew suffering and loved beauty



In the aesthetic method of consideration we found two inseparable constituent parts: namely knowledge of the object not as individual thing, but as Platonic Idea, in other words, as persistent form of this whole species of things; and the self-consciousness of the knower, not as individual, but as pure, will-less subject of knowledge.

Schopenhauer, The World as Will and Representation, I.2 §38



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Contributors

JOHNE. ATWELL

 $Temple\ University$

T. J. DIFFEY

University of Sussex at Brighton

SHEHIRA DOSS-DAVEZAC

Indiana University

LAWRENCE FERRARA

New York University

CHERYL FOSTER

University of Rhode Island

LYDIA GOEHR

Wesleyan University

PAUL GUYER

University of Pennsylvania

DALEJACQUETTE

The Pennsylvania State University

CHRISTOPHER JANAWAY

University of London

LUCIAN KRUKOWSKI

Washington University in St. Louis

NATHAN ROTENSTREICH

Israel Academy of Sciences and Humanities

MITCHELL SCHWARZER

University of Illinois at Chicago

JULIAN YOUNG

University of Auckland

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Abbreviations

WWR 1,2	The World as Will and Representation, 2 vols. E. F. J.
	Payne, trans. (New York: Dover Publications, 1966)
FFR	The Fourfold Root of the Principle of Sufficient Reason,
	E. F. J. Payne, trans. (LaSalle: Open Court Publishing
	Co., 1974)
<i>PP</i> 1,2	Parerga amd Paralipomena, 2 vols. E. F. J. Payne,
	trans. (Oxford: Clarendon Press, 1974)
HN 1,2,3,4	Arthur Schopenhauer: Manuscript Remains in Four
	Volumes, trans. E. F. J. Payne [handschriftliche
	Nachlaeta] (Oxford: Berg, 1988)